A. Books and booklets written and edited


2. *Cambridge University Library Genizah Series*, Cambridge University Press for Cambridge University Library, 1978–2006, involving initiation, commissioning, direction of research, planning of structure and content, and overseeing the process of publication. The following volumes have appeared:


b. *Hebrew Bible Manuscripts in the Cambridge Genizah Collections*


   iii. *Taylor-Schechter Additional Series* by M C Davis and Ben Outhwaite, xiii + 500 + 16 plates.

   iv. *Taylor-Schechter Additional Series* by M C Davis and Ben Outhwaite, xi + 553 + 16 plates.

c. *Vocalised Talmudic Manuscripts in the Cambridge Genizah Collections*.


g. *Arabic Legal and Administrative Documents in the Cambridge Genizah Collections* by Geoffrey Khan, 1993, pp. xviii + 567 + 24 plates;


n. *Arabic and Judaeo-Arabic Manuscripts in the Cambridge Genizah Collections, New Series*, by A. Shivtiel and F. Niessen, 2006


B. Articles and reviews published and accepted for publication in major scientific periodicals and collections

1. “A Disputed Liturgical Vocalisation”, *Journal of Jewish Studies* XX 5–24 (1969);
2. “A Note on a Neglected Connotation of NTN”, *Vetus Testamentum* XX 114–16 (1970);
4. “The Vocalization of a Piyut in Ms. Günzburg 1041”, *Jewish Quarterly Review* LXII 12–19 (1971);
5. “A Note on G’R”, *Vetus Testamentum* XXI 241–44 (1971);
6. “Again the Musical Title Page”, *Studies in Bibliography and Booklore* X 57–61 (1971/72);
7. “Dedicated to HNKH”, *Vetus Testamentum* XXII 495–501 (1972);
10. Review of E Güting’s *Terumot*, *Journal of Semitic Studies* XVIII 162–65 (1973);
11. “Deuteronomy and the Deuteronomic School” (review essay), *Jewish Quarterly Review* LXIII 272–76 (1973);
12. “Poets, Prophets and Sages” (review essay), *Jewish Quarterly Review* LXIV 180–3 (1973);
13. “A Defence of David Qimhi”, *Hebrew Union College Annual* XLIV 211–26 (1973);
15. Review of C Albeck’s *Einführung in die Mischna*, *Journal of Semitic Studies* XIX 112–18 (1974);
17. “Facsimile Editions: Problems and a Proposal”, *Newsletter of the Association for Jewish Studies* no. 11 18–19 (1974);
18. Review of J Bowker’s *Jesus and the Pharisees*, *Journal of Semitic Studies* XIX 301–5 (1974);
20. Review of W S Towner’s *The Rabbinic Enumeration of Scriptural Examples*, *Journal of Semitic Studies* XX 260–64 (1975);
22. Various short notices in the *SOTS Booklist*, 1976, 84, 89, 97–98, 101;
25. Brief note (Hebrew) in *Sinai* 80/5–6 (1977), 288;


27. Various short notices in the *SOTS Booklist*, 1978, 19, 117–19, 121, 130;


30. “Genizah Collections at Cambridge University Library” (Hebrew) in *Te’uda* 1: Cairo Genizah Studies 201–6 (Tel Aviv, 1980);


33. “Response to Professor Allony” in *Yad Lakore* 19/4 239–46 (1980);

34. “Liturgical Difficulties and Genizah Manuscripts” in *Studies in Judaism and Islam* 99–122 (Jerusalem, 1981);


36. Review of *Kohelet* by C P Whitley, *Vetus Testamentum* XXXI 120–26 (1981);


39. “Response to Dr Whitley” in *Vetus Testamentum* XXXII 346–48 (1982);


41. Various short notices in the *SOTS Booklist*, 1982, 12, 33, 100, 103, 120;


43. “A Midrashic Anthology from the Genizah” in 4, 179–225;


52. “Jewish Liturgical Research: Past, Present and Future” in *Journal of Jewish Studies* XXXIV 161–70 (1983);

53. “Some Liturgical Issues in the Talmudic Sources” in *Studia Liturgica* 15 188–206 (1982–83);


55. Various short notices in the *SOTS Booklist*, 1984, 7–9, 13, 35–36, 121–22, 128;


57. Various short notices in *Vetus Testamentum* XXXIV 124, 382, 384 (1984);


59. Various short notices in *SOTS Booklist*, 1985, 8, 61, 65, 123–25, 147;


70. Review of *Understanding Seeking Faith* by Jacob Neusner, *Journal of Theological Studies* 39 358–59 (1988);

71. “Semitic Scholarship at Cambridge” in *Genizah Research after Ninety Years*, eds. Blau and Reif (Cambridge, 1992), 1–4;
76. Various short notices in the *SOTS Booklist*, 1988, 7–8, 13, 130, 144;
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88. Various short notices in *Vetus Testamentum* XL 122–23, 244, 246, 250, 252, 376–77, 510;
89. Review of *Structure and Form in the Babylonian Talmud* by Louis Jacobs, *Journal of Theological Studies* 43 817 (1992);


100. Review of *Textual Criticism of the Hebrew Bible* by E Tov, *Journal of Theological Studies* 45 194–98 (1994);


110. Various short notices in *SOTS Booklist* 1996, 63–64, 95,152;


117. “The Cambridge Genizah Story: Some Unfamiliar Aspects” (Hebrew) in Te’uda 15, ed. M. A. Friedman (Tel Aviv, 1999), 413–28;


119. Various short notices in SOTS Booklist 1997, 11–12, 16–18, 70;


121. “Written Prayers from the Genizah; Their Physical Aspect and its Relationship to their Content” (Hebrew) in From Qumran to Cairo: Studies in the History of Prayer, ed. J. Tabory (Jerusalem, 1999), 121–130;


139. Various short notices in *SOTS Booklist* 2000, 151, 155, 200–01;


144. Various short notices in *SOTS Booklist* 2001, 9–10, 21–22, 32–33, 64–65 and 111;


151. “Professor Naphtali Wieder: Rabbinic Scholar, Teacher and Liturgical Researcher”, *Pe’amim* 96 (Hebrew, 2003), 163–75;


155. Articles on “Shema’: Mittelalter und Neuzeit ” in *Religion in Geschichte und Gegenwart*, vol. 5 (forthcoming);

157. Various short notices in SOTS Booklist 2003, 18 and 170;


166. “Liturgy” in YIVO Encyclopedia of Jews in Eastern Europe (New York, 2008);


169. Various short notices in SOTS Booklist 2005, 6, 22, 93;197, 206;


173. “Qet” in Mas’at Aharon: Linguistic Studies presented to Aron Dotan (Hebrew, Jerusalem, 2009), 201–17;


175. “Shinnuyey Nusha’ot shel Tefillot Ha-Qeva’ Lefi Qit’ey Ha-Genizah” in Essays and Studies in Memory of Dov Rappel, ed. S. Glick (Jerusalem, 2007), 473–88;

177. Reviews of *Early Jewish Exegesis and Theological Controversy* by I. Kalimi, *Vetus Testamentum* 57 (2007), 570; *The Temple Mount: Where is the Holy of Holies* by A. S. Kaufman, 570–71; and *Rabbinic Interpretation of Scripture in the Mishnah* by A. Samely, 573–74;


179. Various short notices in *SOTS Booklist* 2007, 69, 246;


189. Various short notices in *SOTS Booklist* 2008, 212, 221, 225, 232;


194. Review of *Jewish Cultural Nationalism* by David Aberbach, *Journal of Jewish Studies* 60 (2009), 159–60;

196. Review of *India Traders of the Middle Ages* by S. D. Goitein and M. A. Friedman, *Journal of Jewish Studies* 60 (2009), 353;


198. Review of *Orthodox Judaism in Britain since 1913* by M. J. Freud-Kandel and *Faith Against Reason* by M. Persoff, *Journal of Jewish Studies* 60 (2009), 160–62;

199. Short notice (on Japhet essays) in *SOTS Book List* 2009, 14–15;


203. Entries on “Book: Judaism”, “Bible: Cairo Genizah” and “Haggadah of Pesah) for the *Encyclopedia of the Bible and its Reception* eds H J Klauck et al. (forthcoming), 6 columns;


209. “Consigned to the Genizah but for only a Third of a Century” in *From a Sacred Source*, eds. B. M. Outhwaite and S. Bhayro (Leiden, 2010), 377–88;


214. “Remarkable Aspects of the Cairo Geniza Story”, *Bulletin of the Israel Academic Center in Cairo* (forthcoming, about 18 printed pages);

216. “Ha-Historia He-Tekstualit Ha-Qedumah shel ‘Al Ha-Nissim” (forthcoming, about 15 printed pages);

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225. Various entries in *Religion in the Past and the Present* (forthcoming);


227. Various short notices in the *SOTS Booklist* 2011, 128–9, 140, 178;


232. Foreword to Meir Persoff, *Hats in the Ring* (Boston, 2013), x-xiii;


234.”Jewish Prayer and Liturgy”, *Oxford Bibliography Online* (available 2014, about 17,000 words);


240. Short notice in *SOTS Booklist* 2012, 27-28;


249. Articles on “Cairo Geniza” and “Shema” for the *Routledge Dictionary of Ancient Mediterranean Religions*, ed. L. S. Fried etc. (New York, 2016), 15455, 872;

250. Short notices of I Sassoon’s *Status of Women in Jewish Tradition* and Werman and Shemesh’s *Revealing the Hidden in Vetus Testamentum* 64 (2014) (forthcoming);

251. Short notice in *SOTS Booklist* 2013, 153;


253. “The History of Hebrew Manuscripts and their Importance for Biblical and Jewish Studies”, *Biblische Notizen* (forthcoming);

254. “How did Jewish Prayer in the Medieval Islamic World Differ from its Equivalent in Christian Countries?” in *Muslim-Jewish Relations Past and Present: A Kaleidoscopic View*, eds. Camilla Adang and Yousef Meri (forthcoming, about 7,000 words);


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263. Review of Imagining the Other and Constructing Israelite Identity in the Early Second Temple Period, eds. E. Ben Zvi and D. V. Edelman, Vetus Testamentum (forthcoming);


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267. Review of Jeremy D. Smoak, The Priestly Blessing in Inscription and Scripture, Biblische Notizen (forthcoming);


269. “Liturgy as an Educational Process in Talmudic and Medieval Judaism” in Festschrift for Philip Alexander, ed. George Brooke and Renate Smithuis (6,500 words, forthcoming);

270. “Schechter’s Approach to Jewish Liturgy” in Papers from the Solomon Schechter Centennial Conference, ed. T. Dunkelgrün (forthcoming, 6,500 words);

271. “Rabbinic Judaism” in The Oxford Handbook of Ritual and Worship in the Hebrew Bible, ed. S. Ballentine (forthcoming, 7,000);


274. Entries on “Ben Sira”, “Siddur” and “Mahzor” for the Encyclopedia of Jewish Book Cultures, eds K. Kogman-Appel, J. Olszowy-Schlanger et al. (forthcoming), 2,500 words;


276. “Liturical Fragments from Egypt and Tyrol: Their Special Challenges for the Researcher” in 700 Jahre Judentum in Tirol, ed. U. Schattner-Riesser (forthcoming, 5,500 words);
277. “Is Rabbinic Prayer a Liturgy or Essentially a Reading Of Texts?” in Describing and Explaining Ritual Dynamics, eds. Benedikt Kranemann and Claudia Bergmann (forthcoming, about 6,000 words).
C. Articles and reviews published in other serials, plus miscellaneous publications

2. “Social Values” (review), *Jewish Echo* (January, 1972);
3. “The Citation Game”, *Jewish Echo* (May, 1972);
4. “Conservation Mahzor a Happy Synthesis” (review), *Jewish Bookland* (April, 1973);
5. “Quaker City Digs Israel” (Translation of Z Vilnay), *Jewish Exponent Literary Supplement* (May, 1973);
6. “Isaiah: Modern and Traditional Views” (review), *Jewish Bookland* (October, 1973);
7. “The Origins of Chanucah”, *Jewish Echo* (December, 1973);
8. “Jewish Hiding Place: Material from the Cairo Genizah”, *Jewish Chronicle Literary Supplement* (December, 1973);
9. Review of B D Weinryb’s *The Jews of Poland*, *Jewish Bookland* (May, 1974);
10. “Cambridge Treasure”, *Jewish Chronicle* (October, 1974);
11. Review of V E Reichert’s *Tahkemoni ii*, *Jewish Bookland* (February, 1975);
12. Review of M Hengel’s *Judaism and Hellenism*, *Epworth Review* (1975); 
13. Review of L Jacobs’ *Theology in the Responsa*, *Jewish Chronicle* (November, 1975);
14. Review of A Momigliano’s *Alien Wisdom*, *Jewish Chronicle* (February, 1976);
15. Review of *The Jewish Year* by I Shachar, *Epworth Review* (1976);
17. Review of Polack and Lawrence’s *Cup of Life: A Short History of Post-biblical Judaism*, *Epworth Review* (1977);
18. “Cant or Cantor” in *Manna* 1977 (*CUJS Annual Magazine*);
19. “BBC is not BCE”, *Jewish Chronicle* (March, 1977);
20. “Genizah Fragments at Cambridge”, *L’eylah* 1/4 (1977);
24. “Jews’ College in Crisis”, *Jewish Chronicle* (November, 1979);
25. “Everyday Life in Genizah Times” in *Jewish Chronicle Colour Magazine* (September, 1980);
27. “The ‘Al Het Prayer”, *Jewish Chronicle Supplement* (September, 1980);
28. Obituary for Jacob Leven in *The Times* (8 August 1980);
29. (Ed.) *Genizah Fragments* (Newsletter of Taylor-Schechter Genizah Research Unit) 1–51 (April, 1981 – April, 2006);
31. Review of *Archaeology, the Rabbis and Early Christianity* by Eric M Meyers and James F Strange, *Epworth Review* (1982);
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33. “An Orthodox response to Reform”, *Jewish Chronicle* (July, 1982);
34. Review of *This Year in Jerusalem* by Kenneth Cragg, *Epworth Review* (1982);
35. “Genizah Treasures (1)”, *Jewish Chronicle* (August, 1982);
36. “Genizah Treasures (2): The Discovery of a Lifetime”, *Jewish Chronicle* (November, 1982);
37. “Genizah Treasures (3)”, *Jewish Chronicle* (January, 1983);
38. Review of *Rashi: The Man and his World* by Esra Shereshevsky, *Jewish Chronicle* (February, 1983);
40. “Genizah Treasures (4)”, *Jewish Chronicle* (June, 1983);
41. “Genizah Treasures (5)”, *Jewish Chronicle* (October, 1983);
42. “Prelude for a Sextet”, *Bookmark* (March, 1984);
44. Obituaries for Professor S D Goitein in *The Times* (15 February 1985) and the *Jewish Chronicle* (22 February 1985);
45. “Explaining the Talmudic Paradox”, *Jewish Chronicle* (May, 1985);
46. Review of *Short Digest of Jewish Literature in the Middle Ages* by Armin Krausz, *Jewish Chronicle* (November, 1985);
49. “Belated Honour for Cinderella Siddur”, *Jewish Chronicle* (January, 1987);
52. “Ninety Years of the Genizah”, *Jewish Chronicle* (August, 1987);
53. “Kiddush Hashem in Berlin's Mausoleum”, *Jewish Chronicle* (December, 1987);
54. Review of various volumes of Bible exegesis in *L’eylah* (Spring, 1988);
55. Review of *The Ruling Class of Judaea* by M Goodman and *Dead Sea Scrolls in English* by G Vermes, *Jewish Chronicle* (March, 1988);
56. Review of various volumes in Jewish history and liturgy in *L’eylah* (Autumn, 1988);
57. Review of *Approaches to Auschwitz* by R L Rubenstein and J K Roth, *Epworth Review* (1988);
58. “Introduction to Islamic Material in the Cambridge University Library”, *The Maghreb Review* 13 (1988);
59. Review of *The World’s Religions*, ed. S Sutherland *et al.*, *Jewish Chronicle* (September, 1988);
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62. Review of *A Sign and a Witness: 2,000 Years of Hebrew Books* by L S Gold, *L’eylah* (Spring, 1990);
64. Review of *The Talmud* ed. by A Steinsaltz in *Times Literary Supplement* (April 20–26, 1990);
65. Review of *Gown and Tallith* ed. by W Frankel, *L’eylah* (Autumn, 1990);
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67. “A Singer with a New Song” (Essay on Singer’s Prayer Book), *L’eylah* (Autumn, 1991);
68. Obituaries for Dr Erwin Rosenthal in *The Independent*, 8 June 1991 and in the *Jewish Chronicle*, 14 June 1991;
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70. “Scholars organising a medieval revolution”, *Jewish Chronicle* (July, 1992);
72. “The Seder as a Learning Experience” in *L’eylah* (Spring, 1993);
73. Reviews of various volumes in *L’eylah* (Spring, 1993);
74. “New Insights into the World’s Oldest Story”, *Jewish Chronicle* (March, 1993);
75. Review of *One People* by Jonathan Sacks, *Jewish Chronicle* (April, 1993);
76. Obituary for Abe Rabstaff in *The Edinburgh Star* (May, 1993);
78. Review of *Interpretation of Difficult Passages in Rashi* by P Doron in *Le’ela* (Autumn, 1994);
79. “Tradition Supports Women’s Role”, *Jewish Chronicle* (October, 1994);
80. Obituary for Haskell Isaacs in *Jewish Chronicle* (December, 1994);
81. Obituary for Edmund Stekel in *Jewish Chronicle* (April, 1995);
82. Review of *Hebräische Handschriften*, eds. E Roth and L Prijs, *Le'ela* (Spring, 1995);
84. Review essay on *The Kaddish* by D Telsner and *Tefillin* by M S Emanuel, *Jewish Chronicle* (November, 1996);
85. “History in Fragments”, *Israelal* 75 (September/October, 1997), pp. 11-16;
86. “Jerusalem in Jewish Liturgy”, *Judaism* 46/2, 159-68 (1997);
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90. “The Hebraist Benjamin of Cantabrigia”, *Jewish Chronicle* (October, 1998);
92. Obituary for E. J. Wiesenberg in *The Times*, unattributed (17 February, 2000);
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106. Appreciation of Ezra Fleischer in *Genizah Fragments* 53 (April, 2007);

107. ‘Those Days, This Time’ in *Genizah Fragments* 53 (April 2007);

108. ‘Some Thoughts on Living in Two Worlds’, CTJC Bulletin, Purim/Pesach 5768;

109. ‘Passover Fragments’, *Genizah Fragments* 55 (April 2008);

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118. Review of Radical Responsibility. Celebrating the Thought of Chief Rabbi Lord Jonathan Sacks, eds M J Harris, D Rynhold and T Wright in *Times Literary Supplement*, 12 July 2013, 28;

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125. “Diary of a visit to Dad’s birthplace” in *CTJC Bulletin*, March 2014;


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