

PROFESSOR S C REIF – LIST OF PUBLICATIONS

A. Books and booklets written and edited

1. *A Guide to the Taylor-Schechter Genizah Collection*, Cambridge University Library, 1973 (reprinted 1979), pp. vi + 17 + 9 plates.
2. *Cambridge University Library Genizah Series*, Cambridge University Press for Cambridge University Library, 1978–2006, involving initiation, commissioning, direction of research, planning of structure and content, and overseeing the process of publication. The following volumes have appeared:
 - a. *A Miscellany of Literary Pieces from the Cambridge Genizah Collections* by Simon Hopkins, 1978, pp. x + 110 + 110 plates.
 - b. *Hebrew Bible Manuscripts in the Cambridge Genizah Collections*
 - i. *Taylor-Schechter Old Series and other Genizah Collections in Cambridge University Library* by M C Davis and H Knopf, 1978, pp. xiv + 384 + 19 plates.
 - ii. *Taylor-Schechter New Series and Westminster College Cambridge Collection* by M C Davis, 1980, pp. x + 478 + 19 plates.
 - iii. *Taylor-Schechter Additional Series* by M C Davis and Ben Outhwaite, xiii + 500 + 16 plates.
 - iv. *Taylor-Schechter Additional Series* by M C Davis and Ben Outhwaite, xi + 553 + 16 plates.
 - c. *Vocalised Talmudic Manuscripts in the Cambridge Genizah Collections*.
 - i. *Taylor-Schechter Old Series* by Shelomo Morag, 1988, pp. xii + 56 + 10 plates.
 - d. *Published Material from the Cambridge Genizah Collections: a Bibliography 1896–1980* by S C Reif, 1989, pp. xv + 608.
 - e. *Karaite Bible Manuscripts from the Cairo Genizah*, by Geoffrey Khan, 1990, pp. xv + 186 + 17 plates.
 - f. *Targumic Manuscripts in the Cambridge Genizah Collections*, by M L Klein, 1992, pp. xii + 120 + 24 plates.
 - g. *Arabic Legal and Administrative Documents in the Cambridge Genizah Collections* by Geoffrey Khan, 1993, pp. xviii + 567 + 24 plates;
 - h. *Medical and Para-Medical Manuscripts in the Cambridge Genizah Collections*, by H D Isaacs and C F Baker, 1994, pp. xx + 144 + 20 plates;

- i. *Palestinian Vocalised Piyyut Manuscripts in the Cambridge Genizah Collections*, by J. Yahalom, 1997, pp. 90 + 16 plates;
- j. *A Hand-list of Rabbinic Manuscripts in the Cambridge Genizah Collections*, by R. Brody, 1998, pp. xi + 352 + 24 plates.
- k. *Arabic and Judaeo-Arabic Manuscripts in the Cambridge Genizah Collections, Old Series*, by C. F. Baker and M. Polliack, 2001, xxii + 616 + 24 plates.
- l. *The Cambridge Genizah Collections: Their Contents and Significance* Cambridge University Press, 2002, pp. xiv + 239 + 22 plates;
- m. *Published Material from the Cambridge Genizah Collections: a Bibliography 1981–1997*, by R. J. W. Jefferson and E. C. D. Hunter, 2004;
- n. *Arabic and Judaeo-Arabic Manuscripts in the Cambridge Genizah Collections, New Series*, by A. Shvitiel and F. Niessen, 2006
3. *Shabbethai Sofer and his Prayer-book*, Cambridge University Press, 1979, pp. xiv + 379 + 5 plates.
4. *Interpreting the Hebrew Bible: Essays in Honour of E I J Rosenthal* (edited with J A Emerton), Cambridge University Press, 1982, pp. xv + 319 + 7 plates.
5. *Genizah Research after Ninety Years* (edited with Joshua Blau), Cambridge University Press, 1992, pp. xi + 176 + 1 plate.
6. *Judaism and Hebrew Prayer: New Perspectives on Jewish Liturgical History*, Cambridge University Press, 1993 (paperback edition, 1995), pp. xiii + 437.
7. *Ten Centuries of Hispano-Jewish Culture: An Exhibition* (edited with E Gutwirth), Cambridge University Library, 1992, pp. ii + 29 + 5 plates.
8. *Hebrew Manuscripts at Cambridge University Library: A Description and Introduction*, Cambridge University Press, 1997, pp. xx + 626 + 32 plates.
9. *A Jewish Archive from Old Cairo: The History of Cambridge University's Genizah Collection*, Curzon Press, 2000, pp. xx + 277 + 60 plates.
10. *Why Medieval Hebrew Studies: An Inaugural Lecture*, Cambridge University Press, 2001, pp. 53 + 4 plates.
11. *The Cambridge Genizah Collections: Their Contents and Significance* Cambridge University Press, 2002, pp. xiv + 239 + 22 plates;

12. *Genizah Fragments of Hebrew Prayer as a Reflection of Jewish Religious Ideology: The Twenty-Seventh Annual Feinberg Memorial Lecture* (University of Cincinnati, 2004), 31 pages;
13. *Problems with Prayers: Studies in the Textual History of Early Rabbinic Liturgy*, Walter de Gruyter, Berlin and New York, 2006, pp. xi + 375 + 4 plates;
14. *Charles Taylor and the Genizah Collection: A Centenary Seminar and Exhibition*, St John's College, Cambridge, 2009, pp. 82 + 28 plates;
15. *Ha-Tefillah Ha-Yehudit: Mabaṭ Ḥadash 'al Toledot Ha-Liṭurgiyah Ha-Yehudit*, Kinneret-Zmora-Bitan-Dvir, Or Yehuda, Israel, 2010, pp. 492;
16. *Death in Jewish Life: Burial and Mourning Customs in Medieval Ashkenaz and later communities*, edited by Stefan C. Reif, Andreas Lehnardt and Avriel Bar-Levav, Walter de Gruyter, Berlin and New York, 2014, pp. xix + 379;
17. *Religious Identity Markers A Workshop on Early Judaism*, edited by Renate Egger-Wenzel and Stefan C. Reif, *Biblische Notizen* 164, Herder, Freiburg, 2015, pp. 130;
18. *Ancient Jewish Prayers and Emotions*, edited by Stefan C. Reif and Renate Egger-Wenzel, Walter de Gruyter, Berlin and New York, 2015, pp. VI + 409;
19. *Jewish Prayer Texts from the Cairo Genizah*, , Brill, Leiden and Boston, 2016, pp. VIII + 330;
20. *Jews, Bible and Prayer: Essays on Jewish Biblical Exegesis and Liturgical Notions*, BZAW 498, de Gruyter, Berlin and Boston, 2017, VIII + 377.

B. Articles and reviews published and accepted for publication in major scientific periodicals and collections

1. "A Disputed Liturgical Vocalisation", *Journal of Jewish Studies* XX 5–24 (1969);
2. "A Note on a Neglected Connotation of NTN", *Vetus Testamentum* XX 114–16 (1970);
3. "What enraged Phinehas? – A Study of Num. 25:8", *Journal of Biblical Literature* XC 200–6 (1971);
4. "The Vocalization of a Piyyut in Ms. Günzburg 1041", *Jewish Quarterly Review* LXII 12–19 (1971);
5. "A Note on G`R", *Vetus Testamentum* XXI 241–44 (1971);
6. "Again the Musical Title Page", *Studies in Bibliography and Booklore* X 57–61 (1971/72);
7. "Dedicated to HNKH", *Vetus Testamentum* XXII 495–501 (1972);
8. Review of A Altmann's *Studies in Religious Philosophy and Mysticism*, *Journal of Semitic Studies* XVII 274–76 (1972);
9. Review of P Schäfer's *Die Vorstellung vom heiligen Geist*, *Journal of Semitic Studies* XVII 156–62 (1973);
10. Review of E Güting's *Terumot*, *Journal of Semitic Studies* XVIII 162–65 (1973);
11. "Deuteronomy and the Deuteronomic School" (review essay), *Jewish Quarterly Review* LXIII 272–76 (1973);
12. "Poets, Prophets and Sages" (review essay), *Jewish Quarterly Review* LXIV 180–3 (1973);
13. "A Defence of David Qimhi", *Hebrew Union College Annual* XLIV 211–26 (1973);
14. "World History of the Jewish People" (review essay), *Jewish Quarterly Review* LXIV 261–63 (1974);
15. Review of C Albeck's *Einführung in die Mischna*, *Journal of Semitic Studies* XIX 112–18 (1974);
16. "A Mission to the Holy Land", *Transactions of the Glasgow University Oriental Society* XXIV 1–13 (1974);
17. "Facsimile Editions: Problems and a Proposal", *Newsletter of the Association for Jewish Studies* no. 11 18–19 (1974);
18. Review of J Bowker's *Jesus and the Pharisees*, *Journal of Semitic Studies* XIX 301–5 (1974);
19. Review of Vermes-Millar edition of E Schürer's *History of the Jewish People in the Age of Jesus Christ*, *Journal of Semitic Studies* XIX 296–300 (1974);
20. Review of W S Towner's *The Rabbinic Enumeration of Scriptural Examples*, *Journal of Semitic Studies* XX 260–64 (1975);
21. "On the text of the `Aleinu Prayer" (Hebrew), *Tarbiz* XLIV 202–3 (1975);
22. Various short notices in the *SOTS Booklist*, 1976, 84, 89, 97–98, 101;
23. "Botterweck and Ringgren's New Dictionary" (review essay), *Jewish Quarterly Review* LXVII 154–59 (1977);
24. Various short notices in the *SOTS Booklist*, 1977, 7, 13, 109, 113–15;

25. Brief note (Hebrew) in *Sinai* 80/5–6 (1977), 288;
26. Review of D R G Beattie's *Jewish Exegesis of the Book of Ruth*, *Vetus Testamentum* XXVIII 369–71 (1978);
27. Various short notices in the *SOTS Booklist*, 1978, 19, 117–19, 121, 130;
28. Review of T Kronholm's edition of *Seder Rav Amram*, *Journal of Semitic Studies* XXIII 119–22 (1978);
29. Various short notices in the *SOTS Booklist*, 1979, 13, 46, 48, 95, 99, 104, 124, 138;
30. "Genizah Collections at Cambridge University Library" (Hebrew) in *Te`uda* 1: Cairo Genizah Studies 201–6 (Tel Aviv, 1980);
31. Review of the *Traditions of Eleazar ben Azariah* by Tzvee Zahavy, *Journal of the American Oriental Society* 100 359–60 (1980);
32. Various short notices in the *SOTS Booklist*, 1980, 43–45, 119–20, 127, 129, 134;
33. "Response to Professor Allony" in *Yad Lakore* 19/4 239–46 (1980);
34. "Liturgical Difficulties and Genizah Manuscripts" in *Studies in Judaism and Islam* 99–122 (Jerusalem, 1981);
35. Review of *Maimonides' Book of Agriculture*, ed. I Klein, *Journal of Semitic Studies* XXVI 134–46 (1981);
36. Review of *Kohelet* by C P Whitley, *Vetus Testamentum* XXXI 120–26 (1981);
37. Review of *A Mediterranean Society III* by S D Goitein, *Journal of the Royal Asiatic Society* 1981, no.1, 72–73;
38. Various short notices in the *SOTS Booklist*, 1981, 21, 43, 45, 57, 112–13, 117, 119;
39. "Response to Dr Whitley" in *Vetus Testamentum* XXXII 346–48 (1982);
40. "Some Issues in Jewish Liturgical Research" (Hebrew) in *Proceedings of the Eighth World Congress of Jewish Studies 1981* (Jerusalem, 1982), Division C, 175–82;
41. Various short notices in the *SOTS Booklist*, 1982, 12, 33, 100, 103, 120;
42. "Erwin I J Rosenthal: A Biographical Appreciation" in 4, 1–15;
43. "A Midrashic Anthology from the Genizah" in 4, 179–225;
44. Review of *Introduction to the Code of Maimonides* by I Twersky, *Journal of Semitic Studies* XXVIII 172–73 (1983);
45. Review of *Rabbi Tarfon: The Tradition, the Man, and Early Rabbinic Judaism* by J Gereboff, *Journal of Theological Studies* XXXIII 537–38 (1982);
46. "Some Observations on Solomon Luria's Prayer-Book", in *Tradition and Transition: Essays Presented to Chief Rabbi Sir Immanuel Jakobovits to celebrate twenty years in office*, ed. J Sacks (London, 1986), 245–57;
47. Review of *The Fragment-Targums of the Pentateuch* by Michael L Klein, *Journal of Semitic Studies* XXX 117–18 (1985);
48. Review of *Piety and Society* by Ivan G Marcus, *Journal of Theological Studies* XXXIV 327–28 (1983);

49. "Ibn Ezra on Ps. I 1–2" in *Vetus Testamentum* XXXIV 232–36 (1984);
50. Review of five volumes of *The Tosefta* translated from the Hebrew by Jacob Neusner, *Journal of Biblical Literature* CII 660–63 (1983);
51. Various short notices in the *SOTS Booklist*, 1983, 40, 117, 118, 119, and 122;
52. "Jewish Liturgical Research: Past, Present and Future" in *Journal of Jewish Studies* XXXIV 161–70 (1983);
53. "Some Liturgical Issues in the Talmudic Sources" in *Studia Liturgica* 15 188–206 (1982–83);
54. "A Root to look up? A Study of the Hebrew *ns' `yn*" in *Congress Volume* (of the International Organisation for the Study of the Old Testament) Salamanca 1983 (Leiden, 1985), 230–44;
55. Various short notices in the *SOTS Booklist*, 1984, 7–9, 13, 35–36, 121–22, 128;
56. "Genizah Material at Cambridge University Library" in *Encyclopaedia Judaica Year Book* 1983–85 170–71;
57. Various short notices in *Vetus Testamentum* XXXIV 124, 382, 384 (1984);
58. "Festive Titles in Liturgical Terminology" (Hebrew) in *Proceedings of the Ninth World Congress of Jewish Studies 1985* (Jerusalem, 1986), Division C, 63–70;
59. Various short notices in *SOTS Booklist*, 1985, 8, 61, 65, 123–25, 147;
60. Review of *Jewish Thought in the Sixteenth Century*, ed. B D Cooperman, *Journal of Semitic Studies* XXXI 111–12 (1986);
61. Review of *Rabbinische legende und frühpharisäische Geschichte. Schimon b. Schetach und die achzig Hexen von Askalon*, *Journal of Theological Studies* 37 506–8 (1986);
62. Various short notices in the *SOTS Booklist*, 1986, 16–17, 60, 119–20, 122, 133–34;
63. "The Early Liturgy of the Synagogue" in *The Cambridge History of Judaism* III (Cambridge, 1999), 326–57;
64. Various short notices in *Vetus Testamentum* XXXV 117–25, XXXVI 511, XXXVIII 125–26, 380, 507, XXXIX 248–49, 255;
65. Review of *M-H Prévost Memorial Volume*, *Journal of Semitic Studies* XXXII 369–70 (1987);
66. Review of *Genizah Manuscripts of Palestinian Targum to the Pentateuch* by M L Klein, *Journal of Theological Studies* 39 187–90 (1988);
67. "Aspects of Mediaeval Jewish Literacy" in *The Uses of Literacy in Early Mediaeval Europe*, ed. R. McKitterick (Cambridge, 1990), 134–55;
68. Various short notices in the *SOTS Booklist*, 1987, 8, 17–18, 101, 103–4, 116–17;
69. Review of *The Human Will in Judaism* by H Eilberg-Schwartz, *Journal of Theological Studies* 39 192–94 (1988);
70. Review of *Understanding Seeking Faith* by Jacob Neusner, *Journal of Theological Studies* 39 358–59 (1988);
71. "Semitic Scholarship at Cambridge" in *Genizah Research after Ninety Years*, eds. Blau and Reif (Cambridge, 1992), 1–4;

72. "David Goldstein" in *Transactions of the Jewish Historical Society of England* XXX xv–xvii (1989);
73. Review of Essays in Jewish Theology by S S Cohon, *Journal of Theological Studies* 39 552–54 (1988);
74. "Genizah" in *A Dictionary of Biblical Interpretation*, ed. R Coggins and L Holden (London, 1990), 255–56;
75. "The Emergence of Judaic Liturgy" in *The Making of Jewish and Christian Worship*, eds. P F Bradshaw and L A Hoffman (Notre Dame, London, 1991), 109–36;
76. Various short notices in the *SOTS Booklist*, 1988, 7–8, 13, 130, 144;
77. "Cairo Genizah Material at Cambridge University Library", *Bulletin of the Israel Academic Center in Cairo* 12 29–34 (1989);
78. "Ibn Ezra on Canticles" in *Abraham Ibn Ezra and his Age: Proceedings of the International Symposium*, ed. F Diaz Esteban (Madrid, 1990), 241–49.
79. Various short notices in the *SOTS Booklist*, 1989, 8, 28, 75, 129–30, 136, 148–49;
80. "Hebrew collections in CUL" in *Hebrew Studies: Colloquium on Hebraica in Europe*, eds. D R Smith and P S Salinger (British Library, 1991), 26–34;
81. Review of *Hasidism: Continuity or Innovation?*, ed B Safran, *Journal of Theological Studies* 41 812 (1990);
82. Various short notices in the *SOTS Booklist*, 1990, 19, 128, 142–43;
83. "We-'ilu Finu. A Poetic Aramaic Version" (Hebrew) in *Knesset `Ezra. . . Studies Presented to Ezra Fleischer* (Jerusalem, 1994), 269–83;
84. "Rashi and Proto-Ashkenazi Liturgy" in *Rashi 1040–1990: Papers of the Fourth EAJS Congress* (Paris, 1993), 445– 54;
85. Review of *Occident and Orient*, ed. R Dan (Budapest and Leiden, 1988), *Bibliotheca Orientalis* 48 960–61 (1991);
86. Various short notices in the *SOTS Booklist*, 1991, 21–22, 79, 142, 147;
87. "On the Earliest Development of Jewish Prayer" (Hebrew), *Tarbiz* LX 677–81 (1991);
88. Various short notices in *Vetus Testamentum* XL 122–23, 244, 246, 250, 252, 376–77, 510;
89. Review of *Structure and Form in the Babylonian Talmud* by Louis Jacobs, *Journal of Theological Studies* 43 817 (1992);
90. "Jenkinson and Schechter at Cambridge: An Expanded and Updated Assessment", *Transactions of the Jewish Historical Society of England* XXXII 279–316 (1992);
91. Various short notices in the *SOTS Booklist*, 1992, 10–11, 53–54, 74, 126, 128;
92. "Codicological Aspects of Jewish Liturgical History", *Bulletin of the John Rylands University Library of Manchester* 75/3 (1993), 117–31;
93. Review of *Sobre la Vida y Obra de Maimonides*, ed. Jesus Pelaez del Rosal, *Journal of Semitic Studies* 39 123–25 (1994);

94. "The Cairo Genizah and its Treasures, with special reference to biblical studies" in *The Aramaic Bible*, eds. D R G Beattie and M J McNamara (Sheffield, 1994), 30–50;
95. Various short notices in the *SOTS Booklist*, 1993, 23, 130–31, 139–40, 143;
96. Review of *Baraita de-Melekhet ha-Mishkan* by Robert Kirschner, *Journal of Theological Studies* 44 816–17 (1993);
97. "The Classical Jewish Commentators on Exodus 2" in *Studies in Hebrew and Jewish Languages presented to Shelomo Morag* (Jerusalem, 1996), *73–*12;
98. Various short notices in *Vetus Testamentum* XLI 510, XLII 278, 432, 568, XLIII 130, 144, 281–82, 431, XLIV 422–23, 425, 574, XLV 420–21, XLVI, 563, XLIX, 268;
99. "Jewish Liturgy in the Second Temple Period: Some Methodological Considerations" in *Proceedings of the Eleventh World Congress of Jewish Studies 1993* (Jerusalem, 1994), 1–8;
100. Review of *Textual Criticism of the Hebrew Bible* by E Tov, *Journal of Theological Studies* 45 194–98 (1994);
101. Review of *Studies in Muslim-Jewish Relations I*, ed R L Netler, *Journal of Semitic Studies* 40 181–83 (1995);
102. Various short notices in *SOTS Booklist* 1994, 8–10, 50, 58–59, 78, 103, 149, 165;
103. Review of *From Christianity to Judaism – The Story of Isaac Orobio de Castro*, by Y Kaplan, *Transactions of the Jewish Historical Society of England XXXIII* (1995), 272–73;
104. "William Robertson Smith in relation to Hebraists and Jews at Christ's College Cambridge" in *William Robertson Smith: Essays in Reassessment*, ed W Johnstone (Sheffield, 1995), 210–24;
105. "One Hundred Years of Genizah Research at Cambridge", *Jewish Book Annual* 53 (1995–96), 7–28;
106. "Cairo Genizah" in *Encyclopaedia of the Dead Sea Scrolls*, eds. L H Schiffman and J C VanderKam (Oxford and New York, 2000), vol. 1, 105–8;
107. Various short notices in *SOTS Booklist* 1995, 8, 11, 64, 142, 147–48, 153, 158–59, 162–63, 171;
108. Review of *Sabbath and Synagogue* by Heather McKay, *Journal of Theological Studies* 46 610–12 (1995);
109. Review of *Catalogue of the Hebrew Manuscripts in the Bodleian Library: Supplement* by M Beit Arié and R A May, *Journal of Semitic Studies* 42 165–67 (1997);
110. Various short notices in *SOTS Booklist* 1996, 63–64, 95, 152;
111. "The Genizah Fragments. A Unique Archive?" in *Cambridge University Library: the great collections*, ed P. K. Fox (Cambridge, 1998), 54–64;
112. Review of *The Yemenite Weekly Prayer: Text and Language* by Isaac Gluska, *Bulletin of the School of Oriental and African Studies* 60/3 (1997), 545–6;
113. "Jerusalem in Jewish Liturgy." in *Jerusalem. Its Sanctity and Centrality to Judaism, Christianity and Islam*, ed. L I Levine (New York, 1998), 424–37;
114. "The Discovery of the Ben Sira Fragments" in *The Book of Ben Sira in Modern Research. Proceedings of the First International Ben Sira Conference 1996*, ed. P. C. Beentjes (Berlin, 1997), pp. 1–21;

115. "A Jewish Usurper among Christian Hebraists?" in *Hebrew Study from Ezra to Ben-Yehudah*, ed W Horbury (Edinburgh, 1999), 277–90;
116. "Aspects of the Jewish Contribution to Biblical Interpretation" in *Cambridge Companion to Biblical Interpretation*, ed. J. Barton (Cambridge, 1998), 143–59;
117. "The Cambridge Genizah Story: Some Unfamiliar Aspects" (Hebrew) in *Te`uda* 15, ed. M. A. Friedman (Tel Aviv, 1999), 413–28;
118. "Solomon Schechter" in *Encyclopedia of Hasidism*, ed. T. M. Rabinowicz (Northvale, NJ, and London, 1996), 427;
119. Various short notices in *SOTS Booklist* 1997, 11–12, 16–18, 70;
120. "The Role of Genizah Texts in Jewish Liturgical Research" (Hebrew) in *Kenishta*, ed. J. Tabory (Ramat Gan, 2001), 43–52;
121. "Written Prayers from the Genizah; Their Physical Aspect and its Relationship to their Content" (Hebrew) in *From Qumran to Cairo: Studies in the History of Prayer*, ed. J. Tabory (Jerusalem, 1999), 121–130;
122. "The Cairo Genizah" in *The Biblical World*, ed. John Barton (London, 2002), 287–304;
123. "The Damascus Document from the Cairo Genizah" in *The Damascus Document: A Centennial of Discovery*, eds. J. M. Baumgarten, E. Chazon and A. Pinnick (Leiden, 2000), 109–131;
124. "The Genizah and Jewish Liturgy" in *Medieval Encounters* 5.1 (1999), 29–45;
125. Various short notices in *SOTS Booklist* 1998, 108, 116, 196, 204, 218;
126. Review of *The Fathers of Piyyut* by Shalom Spiegel, ed. M. Schmelzer, *Journal of Semitic Studies* 45, 196–98 (2000);
127. Various short notices in *SOTS Booklist* 1999, 52–53, 68–69, 129, 144, 164, 186;
128. Review of *The Geonim of Babylonia and the Shaping of Medieval Jewish Culture* by Robert Brody, *Journal of Semitic Studies* 46, 175–77 (2001);
129. "The Discovery of the Damascus Document in the Genizah: Personalities, Documents and Opinions" in *Mitokh Ohalah Shel Torah*, vol. 2, ed. Tzvi Koren (Hebrew: Bet Shemesh, 2011), 33–43;
130. "Jewish Prayers and their Cultural Contexts in the Roman and Byzantine Periods" in *Continuity and Renewal: Jews and Judaism in Byzantine-Christian Palestine*, ed. L. I. Levine (Hebrew, Jerusalem, 2004), 389–401;
131. "From Manuscript Codex to Printed Volume: a Jewish Liturgical Transition?" in *Liturgy in the Life of the Synagogue*, eds. R. Langer and S. Fine (Winona Lake, Indiana, 2005), 95–108;
132. Articles on "Gebet: Judentum", "Gebetbücher: Judentum", "Geniza" and "Gottesdienst: Judentum" in *Religion in Geschichte und Gegenwart*, vol. 3 (2001), 504–6, 510–12, 673–4 and 1177–1181;
133. "Solomon Schechter" in the *Oxford Dictionary of National Biography* (Oxford, 2004), 49.207–210;
134. "Some Recent Developments in the Study of Medieval Jewish Liturgy" in *Hebrew Scholarship and the Medieval World*, ed. N. de Lange (Cambridge, 2001), 60–73;
135. "The Impact on Jewish Studies of a Century of Genizah Research" in *Jewish Studies at the Turn of the 20th Century*, eds. J. T. Borrás and A. Saenz-Badillos (Leiden, Boston, Köln, 1999), 577–608;

136. “The Second Temple Period, Qumran Research and Rabbinic Liturgy: Some Contextual and Linguistic Comparisons” in *Liturgical Perspectives: Prayer and Poetry in Light of the Dead Sea Scrolls*, eds. E. Chazon and A. Pinnick (Leiden, 2003), 133–349;
137. Review of *The Formation of Jewish Liturgy in the East and the West* by Naphtali Wieder, *Journal of Jewish Studies* 51, 165–67 (2000);
138. Review of *To Worship God Properly* by Ruth Langer, *Journal of Semitic Studies* 46, 344–47 (2001);
139. Various short notices in *SOTS Booklist* 2000, 151, 155, 200–01;
140. Review of *Jewish Palestinian Aramaic Poetry* by Michael Sokoloff and Joseph Yahalom, *Journal of Jewish Studies* 51, 341–42 (2000);
141. “Some Notions of Restoration in Early Rabbinic Prayer” in *Restoration: Old Testament, Jewish and Christian Conceptions*, ed. J. Scott (Leiden, 2001), 281–304;
142. “A Centennial Assessment of Genizah Studies” in *The Cambridge Genizah Collections: Their Contents and Significance*, ed. S. C. Reif (Cambridge, 2002), pp. 1–35;
143. “A Scholar’s Scholar: Naphtali Wieder, 1905–2001”, *Le’ela* 51 (2001), 67–78;
144. Various short notices in *SOTS Booklist* 2001, 9–10, 21–22, 32–33, 64–65 and 111;
145. Review of J. Lassner’s abridgement of Goitein’s *Mediterranean Society*, *Journal of Semitic Studies* 48 (2003), 194–96;
146. “Some Changing Trends in the Jewish Literary Expression of the Byzantine World” in *Literacy, Education and Manuscript Transmission in Byzantium and Beyond*, eds. C. Holmes and J. Waring (Leiden, Boston, Köln, 2002), 81–110;
147. Articles on “Liturgie: Judentum” and “Machzor” in *Religion in Geschichte und Gegenwart*, 4 (2002), 442–43 and 5 (2002), 639–40;
148. Various short notices in *SOTS Booklist* 2002, 68, 38–39, 202, 206, 231–32;
149. “Prayer in Ben Sira, Qumran and Second Temple Judaism” in *Proceedings of the International Ben Sira Conference, Durham, Ushaw College, 2001*, ed. R. Egger-Wenzel (Berlin and New York, 2002), 321–41;
150. “Jews, Hebraists and ‘Old Testament’ Studies” in *Sense and Sensitivity: Essays on Biblical Prophecy, Ideology and Reception in Tribute to Robert Carroll*, eds. A. G. Hunter and P. R. Davies (Sheffield, 2002), 224–45;
151. “Professor Naphtali Wieder: Rabbinic Scholar, Teacher and Liturgical Researcher”, *Pe’amim* 96 (Hebrew, 2003), 163–75;
152. Review of *Surpassing Wonder: The Invention of the Bible and the Talmuds* by Donald Harman Akenson, *Journal of Theological Studies* 54 (2003), 199–203;
153. “The Bible in Jewish Liturgy” in *The Jewish Reading Bible*, eds. A. Berlin and M. Z. Brettler (Oxford and New York, 2004), 1937–48;
154. “Giblews, Jews and Genizah Views” in *A Centennial Tribute to Lewis and Gibson*, *Journal of Jewish Studies* 55 (2004), 332–46;
155. Articles on “Shema’: Mittelalter und Neuzeit ” in *Religion in Geschichte und Gegenwart*, vol. 5 (forthcoming);

156. "Prayer in Early Judaism" in *Deuterocanonical and Cognate Literature, Yearbook 2004, Prayer from Tobit to Qumran*, eds. R. Egger-Wenzel and J. Corley (Berlin and New York, 2004), 439–64;
157. Various short notices in *SOTS Booklist 2003*, 18 and 170;
158. Review of *The Origins of the Synagogue. A Socio-Historical Study* by Anders Runesson, *Journal of Theological Studies* 54 (2003), 657–660;
159. Seven articles in *Dictionary of Jewish-Christian Relations*, eds. E. Kessler and N. Wenborn (Cambridge, 2005), 71, 120–21, 175, 319, 325–26, 362–63, 446–47;
160. Review of *Revelation Restored* by David Weiss Halivni, *Journal of Theological Studies* 55 (2004), 305–09;
161. Review of (eds.), *Transmitting Jewish Traditions* by Y. Elman and I. Gershoni and *Torah in the Mouth* by M. S. Jaffee, *Journal of Jewish Studies* 54 (2003), 343–45;
162. "Ein Genisa-Fragment des Tischdank" in *Liturgie als Theologie: Das Gebet als Zentrum im jüdischen Denken*, ed. W. Homolka (Berlin, 2005), 11–29;
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