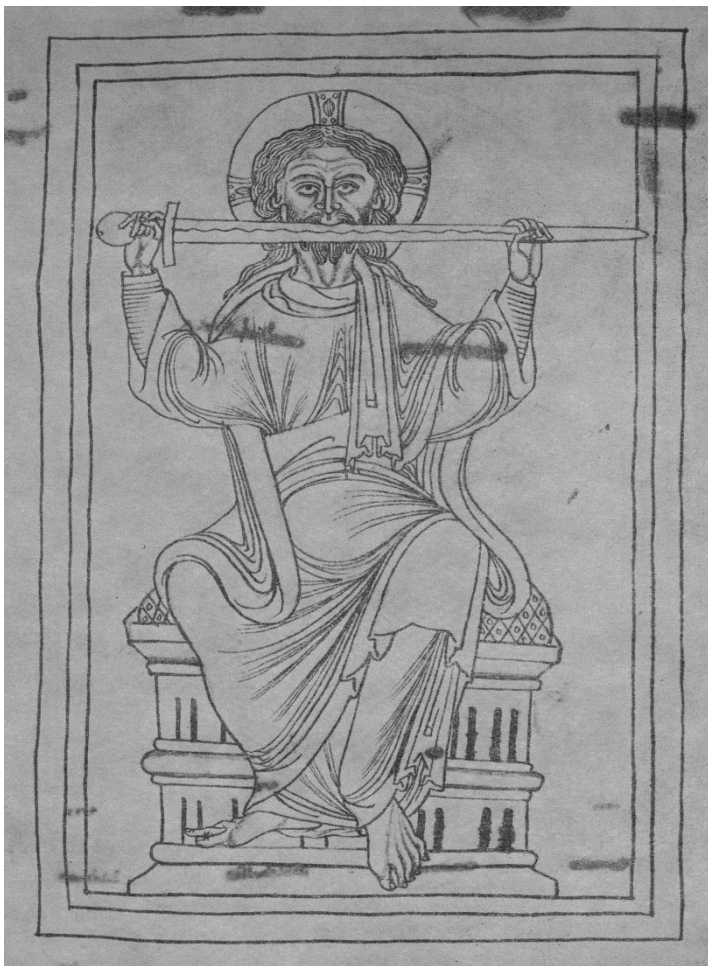


# St John's College Chapel



## A Service for Advent with Carols

Saturday 26 November 2016 at 6pm  
& Sunday 27 November 2016 at 3pm

*The congregation is requested to be as quiet as possible during the organ music.*

## ORGAN MUSIC BEFORE THE SERVICE

Played by Glen Dempsey

Sonata no. 5 in C major (BWV 529)

i. Allegro

ii. Largo

iii. Allegro

*Johann Sebastian Bach  
(1685–1750)*

Fantasia & Fugue in G minor (BWV 542)

*Johann Sebastian Bach*

Played by Joseph Wicks

Fantasy no. 5 on Veni Emmanuel

*Kenneth Leighton  
(1929–1988)*

Toccata on  
'Veni Emmanuel'

*Andrew Carter  
(b. 1939)*

Es ist ein' Ros' entsprungen

*Johannes Brahms  
(1833–1897)*

Chorale Prelude on  
'Nun komm, der Heiden Heiland' (BWV 659)

*Johann Sebastian Bach*

## ADVENT

The season of Advent is traditionally a time of preparation for Christmas, and its observance dates from the sixth century in Gaul. The four Sundays of this penitential season of watching and waiting provide the opportunity for sustained meditation on the themes of judgment and our ultimate destiny.

The ancient people of God, the Jews, looked forward to the coming of God's Kingdom, when there would be a new order of justice and righteousness. The early Church saw that the Kingdom had been anticipated and experienced through the life and ministry of Jesus Christ, but still prayed 'Thy Kingdom come,' looking forward to a second coming and the final consummation of all things.

The pattern of this Advent service (in its four sections) reflects the season's growing anticipation, both of the first coming of Christ and of that day when the prayer 'Thy Kingdom come' is finally and fully answered.

*The cover illustrations are from a manuscript of Bede's Commentary on the Apocalypse and Other Texts, which was produced in England (probably at Ramsey Abbey) in the second half of the 12th century. The manuscript is held in the College library.*

*The picture of the Son of Man with the sword proceeding from his mouth is common in Apocalypse illustrations (Revelation 1 v. 16, 'and out of his mouth came a sharp two-edged sword').*

# ORDER OF SERVICE

*The opening carol is sung in the Ante-Chapel:*

¶ *Sit*

## OUT OF YOUR SLEEP

Nowell, nowell.  
Out of your sleep arise and wake,  
For God mankind now hath ytake,  
All of a maid without any make;  
Of all women she beareth the bell: Nowell!

And through a maide fair and wise  
Now man is made of full great prize;  
Now angels kneelen to mannes servise,  
And at this time all this befell: Nowell!

Now man is brighter than the sun;  
Now man in heaven on high shall won;  
Blessed be God this game is begun;  
And his mother empress of hell: Nowell!

That ever was thrall, now is he free;  
That ever was small, now great is she;  
Now shall God deem both thee and me  
Unto his bliss if we do well: Nowell!

Now man may to heaven wend;  
Now heaven and earth to him they bend;  
He that was foe now is our friend;  
this is no nay that I you tell: Nowell!

Now, blessed Brother, grant us grace  
At doomesday to see thy face,  
And in thy court to have a place,  
That we may there sing nowell, nowell!

O come, O come, Emmanuel!  
 Redeem thy captive Israel,  
 That into exile drear is gone  
 Far from the face of God's dear Son.

*Rejoice! Rejoice! Emmanuel  
 Shall come to thee, O Israel.*

O come, thou Wisdom from on high!  
 Who madest all in earth and sky,  
 Creating man from dust and clay:  
 To us reveal salvation's way.

O come, O come, Adonai,  
 Who in thy glorious majesty  
 From Sinai's mountain, clothed with awe,  
 Gavest thy folk the ancient law.

O come, thou Root of Jesse! draw  
 The quarry from the lion's claw;  
 From those dread caverns of the grave,  
 From nether hell, thy people save.

O come, O come, Emmanuel!  
 Redeem thy captive Israel,  
 That into exile drear is gone  
 Far from the face of God's dear Son.

Words *Cologne 1710, based on the  
 ancient Advent Antiphons*  
 Tr. *Thomas Alexander Lacey*  
 (1853–1931)  
*and others*

Tune VENI EMMANUEL  
 Melody '*adapted from a French Missal*'  
 by *Thomas Helmore*  
 (1811–1890)  
 Descant *David Hill*  
 (b. 1957)

## THE BIDDING PRAYER

¶*Remain Standing*

Beloved in Christ, the season of Advent bids us prepare ourselves both for the celebration of Christ's nativity as also for the day when he shall come to judge the hearts of us all. So, in sorrow and penitence, let us confess our failures and shortcomings, and renew in ourselves the vision of God's perfect kingdom, which is the end of all our strivings and the consummation of God's loving purposes for us.

In word and music we will give voice to the hope set forth in the scriptures, that God's kingdom will come; and, with John the Baptist and the Blessed Virgin Mary, we will prepare for its coming, celebrating its dawning in the birth, life and death of our Lord and Saviour, Jesus Christ.

But first let us pray for those who, by reason of their adversity, yearn especially for its coming: the hungry and the homeless, the sick and the sorrowful, the lonely and the unloved; those who sit in the darkness of despair or who walk in the shadow of death. Let us pray for the leaders of the nations and for all who strive for the establishment of justice, righteousness and peace; and, that it may bear witness to this hope in a world divided by wrath and sorrow, let us pray for the well-being and unity of Christ's body, the Church.

Let us then pray for the coming of God's kingdom, in the words of our Lord Jesus Christ:

**Our Father, which art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation;  
but deliver us from evil. Amen.**

May the Lord when he comes find us watching and waiting. **Amen.**

**THE LINDEN TREE CAROL**

There stood in heaven a linden tree,  
 But though 'twas honeyladen,  
 All angels cried, 'No bloom shall be  
 Like that of one fair maiden'.

Sped Gabriel on winged feet,  
 And passed through bolted portals,  
 In Nazareth, a Maid to greet,  
 Blest over all other mortals.

'Hail Mary!' quoth that angel mild,  
 'Of woman-kind the fairest:  
 The Virgin ay shalt thou be styled,  
 A babe although thou bearest'.

'So be it!' God's hand-maiden cried,  
 'According to thy telling.'  
 Whereon the angel smartly hied  
 Up homeward to his dwelling.

This tidings filled his friends with glee:  
 'Twas passed from one to other,  
 'Tis Mary, see, and none but she,  
 And God will call her Mother.

Words *H. v. Luyfberg's 'Geistliche Lieder', c. 1420*  
 Tr. *George Woodward*  
 (1848–1934)

Music *Malcolm Archer*  
 (b. 1952)

SENTENCE

Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh.

*Minister*            The glory of the Lord shall be revealed:

*Response*            **And all flesh shall see it together.**

COLLECT

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.**

O SAPIENTIA

O Wisdom, which hast come out of the mouth of the Most High, and mightily orderest all things:

Come and teach us the way of wisdom.

O ADONAI

O Adonai, Deliverer of the house of Israel, who in Sinai did'st give the law to Moses:

Come and deliver us with an outstretched arm.



## ISAIAH 11 verses 1–5

Read by one of the Head Choristers

*The prophet speaks of the righteous Judge who will come from the line of David*

Then a branch will grow from the stock of Jesse, and a shoot will spring from his roots. On him the spirit of the Lord will rest: a spirit of wisdom and understanding, a spirit of counsel and power, a spirit of knowledge and fear of the Lord; and in the fear of the Lord will be his delight. He will not judge by outward appearances or decide a case on hearsay; but with justice he will judge the poor and defend the humble in the land with equity; like a rod his verdict will strike the ruthless, and with his word he will slay the wicked. He will wear the belt of justice, and truth will be his girdle.

Thanks be to God.

## ANTHEM

### A HYMN OF ST COLUMBA

Regis regum rectissimi  
prope est dies Domini,  
dies irae et vindictae,  
tenebrarum et nebulae,  
Regis regum rectissimi.

Diesque mirabilium  
tonitruorum fortium,  
dies quoque angustiae,  
maeroris ac tristitiae.  
Regis regum rectissimi.

In quo cessabit mulierum  
amor et desiderium,  
nominumque contentio  
mundi hujus et cupido.  
Regis regum rectissimi  
prope est dies Domini.

*The day of the Lord is nigh,  
the day of the most righteous  
the day of wrath and vengeance,  
of darkness and shadow,  
the day of the most righteous King of Kings.*

*And the day of marvellous  
strong thunderings,  
even the day of despair,  
of sorrow and misery,  
the day of the most righteous King of Kings.*

*In that day will cease women's  
love and desire,  
men's strife and the yearnings  
of this world;  
the day of the Lord is nigh,  
the day of the most righteous King of Kings.*

## SECOND LESSON

1 THESSALONIANS 5 verses 1–11

Read by an Undergraduate

*The call to be vigilant in preparation for the coming of the Lord*

About dates and times, my friends, there is no need to write to you, for you yourselves know perfectly well that the day of the Lord comes like a thief in the night. While they are saying, ‘All is peaceful, all secure,’ destruction is upon them, sudden as the pangs that come on a woman in childbirth; and there will be no escape. But you, friends, are not in the dark; the day will not come upon you like a thief. You are all children of light, children of day. We do not belong to night and darkness, and we must not sleep like the rest, but keep awake and sober. Sleepers sleep at night, and drunkards get drunk at night, but we, who belong to the daylight, must keep sober, armed with the breastplate of faith and love, and the hope of salvation for a helmet. God has not destined us for retribution, but for the full attainment of salvation through our Lord Jesus Christ. He died for us so that awake or asleep we might live in company with him. Therefore encourage one another, build one another up – as indeed you do.

Thanks be to God.

## CAROL

### ADAM LAY YBOUNDEN

Adam lay ybounden,  
Bounden in a bond;  
Four thousand winter  
Thought he not too long.

And all was for an apple,  
An apple that he took,  
As clerkes finden  
Written in their book.

Ne had the apple taken been,  
The apple taken been,  
Ne had never our lady  
Abeen heavené queen.

Blessed be the time  
That apple taken was,  
Therefore we moun singen:  
*Deo gracias!*

Words *Anonymous, 15<sup>th</sup> century*

Music *Ian Shaw*  
(b. 1960)

*This work, written by a former Organ Student, received its premiere here at St John's last week.*

## SENTENCE

O people of Sion, behold the Lord is nigh at hand to redeem the nations, and in the gladness of your heart the Lord shall cause his glorious voice to be heard.

*Minister*            Declare his honour unto the nations:

*Response*           **And his wonders unto all people.**

## COLLECT

Blessed Lord, who hast caused all holy Scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. **Amen.**

## O RADIX JESSE

O Root of Jesse, standing as a banner for the people, whom the nations shall seek:

Come and deliver us, and tarry not.

## O CLAVIS DAVID

O Key of David, that openest and no man shutteth, and shuttest and no man openeth:

Come and bring the prisoner out of the prison house.

**TOMORROW SHALL BE MY DANCING DAY**

Tomorrow shall be my dancing day;  
I would my true love did so chance  
To see the legend of my play,  
To call my true love to my dance,  
Sing O my love, O my love,  
This have I done for my true love.

Then was I born of a virgin pure,  
Of her I took fleshly substance,  
Thus was I knit to man's nature  
To call my true love to my dance,  
Sing O my love, O my love,  
This have I done for my true love.

In a manger laid and wrapped I was,  
So very poor, this was my chance  
Betwixt an ox and a silly poor ass  
To call my true love to my dance,  
Sing O my love, O my love,  
This have I done for my true love.

Then afterwards baptised I was;  
The Holy Ghost on me did glance,  
My Father's voice heard from above,  
To call my true love to my dance,  
Sing O my love, O my love.

Into the desert I was led,  
Where I fasted without substance;  
The devil bade me make stones my bread,  
To have me break my true love's dance.

For thirty pence Judas me sold,  
His covetousness for to advance:  
'Mark whom I kiss, the same do hold!'  
The same is he shall lead the dance.  
This have I done for my true love.

Before Pilate the Jews me brought,  
Where Barabbas had deliverance;  
They scourged me and set me at naught,  
Judged me to die to lead the dance.  
This have I done for my true love.

Then on the cross hanged I was,  
Where a spear my heart did glance;  
There issued forth both water and blood,  
To call my true love to my dance.

Then down to hell I took my way  
For my true love's deliverance,  
And rose again on the third day  
Up to my true love and the dance.  
Sing O my love, O my love,  
This have I done for my true love.

Then up to heaven I did ascend,  
Where now I dwell in sure substance,  
on the right hand of God,  
That man may come into the general dance,  
Sing O my love, O my love,  
This have I done for my true love.

Words *Traditional English Carol*

Music *James Burton*  
(b. 1974)

*This work, written by a former Choral Student, has been commissioned by the Master and Fellows and receives its first performances this weekend.*

*Please turn the page quietly*

### THIRD LESSON

MICAH 4 verses 1–4

Read by a Research Student

*The prophet's vision of the last days, when the nations will be judged*

In days to come the mountain of the Lord's house will be established higher than all other mountains, towering above other hills. Peoples will stream towards it; many nations will go, saying, 'Let us go up to the mountain of the Lord, to the house of Jacob's God, that he may teach us his ways and we may walk in his paths.' For instruction issues from Zion, the word of the Lord from Jerusalem. He will be judge between many peoples and arbiter among great and distant nations. They will hammer their swords into mattocks and their spears into pruning-knives. Nation will not take up sword against nation; they will never again be trained for war. Each man will sit under his own vine or his own fig tree, with none to cause alarm. The Lord of Hosts himself has spoken.

Thanks be to God.



## CAROL

### LUX MUNDI

Silence of silver stars, cold in their purity,  
Slumber of sleeping souls, heedless of thee,  
Now thou art come to earth, light of infinity,  
Earth brings her candles, to light them from thee.

Since thou hast borne them, then shine through our sorrows.  
Preach in our pity and love in our love.  
Save with our sympathy, plead in our worship,  
Lift up our living to heaven above.

Humble and human, born of a maiden,  
Straw of thy crib a gold vesture for God,  
Children may gaze on thee, wide-eyed and wondering,  
Angels may kiss where thy mother hath trod.

O Pearl of Paradise, Mary's beloved one,  
Stars were created to lead us to thee.  
Love hath its crowning, sorrow its meaning,  
All life its interpreting, Saviour, in thee.

Feed us, thy hungering ones, lighten our loneliness,  
Bread for our being be, strength for our pain;  
On thy babe bosom lies all this world's weariness,  
And, if it lead to thee, all this world's gain.

Words '*Carols and Christmas Rhymes*'  
Henry Ernest Hardy  
(1869–1946)

Music *Paul Comeau*  
(b. 1958)

## FOURTH LESSON

SAINT LUKE 4 verses 14–21

Read by a member of St John's College

*The words of the Prophet Isaiah are fulfilled by Jesus Christ*

Then Jesus, armed with the power of the Spirit, returned to Galilee; and reports about him spread through the whole countryside. He taught in their synagogues and everyone sang his praises. He came to Nazareth, where he had been brought up, and went to the synagogue on the sabbath day as he regularly did. He stood up to read the lesson and was handed the scroll of the prophet Isaiah. He opened the scroll and found the passage which says, 'The spirit of the Lord is upon me because he has anointed me; he has sent me to announce good news to the poor, to proclaim release for prisoners and recovery of sight for the blind; to let the broken victims go free, to proclaim the year of the Lord's favour.' He rolled up the scroll, gave it back to the attendant, and sat down; and all eyes in the synagogue were fixed on him. He began to address them: 'Today,' he said, 'in your hearing this text has come true.'

Thanks be to God.

HYMN

¶ *Stand*

Come, thou long-expected Jesus,  
Born to set thy people free,  
From our fears and sins release us,  
Let us find our rest in thee.

Israel's strength and consolation,  
Hope of all the earth thou art,  
Dear desire of every nation,  
Joy of every longing heart.

Born thy people to deliver,  
Born a child and yet a king,  
Born to reign in us for ever,  
Now thy gracious kingdom bring.

By thine own eternal Spirit,  
Rule in all our hearts alone;  
By thine all-sufficient merit  
Raise us to thy glorious throne.

Words *Charles Wesley*  
(1707–1788)

Tune CROSS OF JESUS  
*John Stainer*  
(1840–1901)  
Descant *Christopher Robinson*  
(b. 1936)

III THE PROPHETIC CALL ¶*Remain Standing*

SENTENCE

Behold, I will send my Messenger and he shall prepare the way before me.

*Minister* Prepare ye the way of the Lord:

*Response* **Make his paths straight.**

COLLECT

O Lord Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. **Amen.**

O ORIENS

O Day-Spring, Brightness of Light Everlasting, and Sun of Righteousness:

Come and enlighten him that sitteth in darkness and the shadow of death.

O REX GENTIUM

O King of the Nations, and their desire; the Corner-Stone who makest reconciliation:

Come and save mankind, whom thou hast formed of clay.

**THIS IS THE RECORD OF JOHN**

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not, and said plainly, I am not the Christ.

And they asked him, What art thou then? Art thou Elias? And he said, I am not. Art thou that Prophet? And he answered, No.

Then said they unto him, What art thou? that we may give an answer unto them that sent us. What say'st thou of thyself? And he said, I am the voice of him that crieth in the wilderness, Make straight the way of the Lord.

Words *John 1 vv. 19–23*

Music *Orlando Gibbons*  
(1583–1625)

## FIFTH LESSON

MALACHI 3 verses 1–7

Read by the Headmaster of St John's College School

*The day of God's appearing brings judgement and cleansing*

I am about to send my messenger to clear a path before me. Suddenly the Lord whom you seek will come to his temple; the messenger of the covenant in whom you delight is here, here already, says the Lord of Hosts. Who can endure the day of his coming? Who can stand firm when he appears? He is like a refiner's fire, like a fuller's soap; he will take his seat, testing and purifying; he will purify the Levites and refine them like gold and silver, and so they will be fit to bring offerings to the Lord. Thus the offerings of Judah and Jerusalem will be pleasing to the Lord as they were in former days, in years long past. I shall appear before you in court, quick to testify against sorcerers, adulterers, and perjurers, against those who cheat the hired labourer of his wages, who wrong the widow and the fatherless, who thrust the alien aside and do not fear me, says the Lord of Hosts.

I, the Lord, do not change, and you have not ceased to be children of Jacob. Ever since the days of your forefathers you have been wayward and have not kept my laws. If you return to me, I shall turn back to you, says the Lord of Hosts.

Thanks be to God.

## CAROL

### JOHN THE BAPTIST

When I have, in the name of the Baptist,  
The folk in water clear, then have I said that  
After me shall he come that has more power  
Than I to judge; he shall give baptism  
More entire in fire and spirit.

Thus am I come in message right,  
To be the forerunner in true witness bearing of that light,  
The which shall light in every man that is come into this world.

My Lord Jesus shall come this day  
From Galilee unto this flood ye Jourdane call.  
I thank him ever, but am a-feared  
I am not able to fulfil this deed.

The heavens shall be opened and the  
Holy Ghost shall down be sent.  
The Father's voice with great joy be heard full right.

What needest he, who hath no sin, without within,  
To be baptised like mortal men?  
What rich man goes from door to door  
To beg from him that has nought?

Lord, thou art rich and I am full poor.  
Thou may bless all, since all thou wrought.  
Now help me, Lord, through Godhead, to do this work,  
And save mankind, body and soul, from endless pain.

Words *adapted from York Mystery Plays [No.21: Barbours]*  
Tr. *Michael Finnissy*  
(b. 1946)

Music *Michael Finnissy*  
(b. 1946)

*This work was commissioned by the Master and Fellows in 2014.*

## SIXTH LESSON

SAINT MATTHEW 3 verses 1–11

Read by a Fellow

### *The proclamation of John the Baptist*

In the course of time John the Baptist appeared in the Judaeian wilderness, proclaiming this message: ‘Repent, for the kingdom of Heaven is upon you!’ It was of him that the prophet Isaiah spoke when he said, ‘A voice cries in the wilderness, “Prepare the way for the Lord; clear a straight path for him.”’ John’s clothing was a rough coat of camel’s hair, with a leather belt around his waist, and his food was locusts and wild honey. Everyone flocked to him from Jerusalem, Judaea, and the Jordan valley, and they were baptized by him in the river Jordan, confessing their sins. When he saw many of the Pharisees and Sadducees coming for baptism he said to them: ‘Vipers’ brood! Who warned you to escape from the wrath that is to come? Prove your repentance by the fruit you bear; and do not imagine you can say, “We have Abraham for our father.” I tell you that God can make children for Abraham out of these stones. The axe lies ready at the roots of the trees; every tree that fails to produce good fruit is cut down and thrown on the fire. I baptize you with water, for repentance; but the one who comes after me is mightier than I am, whose sandals I am not worthy to remove. He will baptize you with the Holy Spirit and with fire.’

Thanks be to God.



On Jordan's bank the Baptist's cry  
 Announces that the Lord is nigh;  
 Come then and hearken, for he brings  
 Glad tidings from the King of kings.

Then cleansed be every Christian breast,  
 And furnished for so great a guest!  
 Yea, let us each our hearts prepare  
 For Christ to come and enter there.

For thou art our salvation, Lord,  
 Our refuge and our great reward;  
 Without thy grace our souls must fade,  
 And wither like a flower decayed.

Stretch forth thine hand to heal our sore,  
 And make us rise, to fall no more;  
 Once more upon thy people shine,  
 And fill the world with love divine.

All praise, eternal Son, to thee  
 Whose advent sets thy people free,  
 Whom, with the Father, we adore,  
 And Spirit blest, for evermore.

Words *Charles Coffin*  
 (1676–1749)  
 Tr. *John Chandler*  
 (1808–1876)

Tune WINCHESTER NEW  
 Adapted from a chorale in  
 'Musicalisches Hand-Buch' Hamburg 1690  
 Descant *Christopher Robinson*  
 (b. 1936)

## SENTENCE

Behold, a virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted is, 'God with us.'

*Minister* Unto us a child is born:

*Response* **Unto us a Son is given.**

## COLLECT

Almighty and everlasting God, who didst stoop to raise our fallen race by the child-bearing of blessed Mary: grant that we, who have seen thy glory manifested in our flesh, and thy love perfected in our weakness, may daily be renewed in thine image, and conformed to the likeness of thy Son, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

## O EMMANUEL

O Emmanuel, our King and Lawgiver, the desire of the nations:

Come and save us, O Lord our God.

**THE ANGEL GABRIEL FROM HEAVEN CAME**

The angel Gabriel from heaven came,  
 His wings as drifted snow his eyes as flame:  
 ‘All hail’ said he, ‘thou lowly maiden Mary,  
 Most highly favoured lady!’ Gloria!

‘For know a blessed Mother thou shalt be;  
 All generations laud and honour thee:  
 Thy son shall be Emmanuel, by seers foretold.  
 Most highly favoured lady!’ Gloria!

Then gentle Mary meekly bowed her head.  
 ‘To me be as it pleaseth God!’ she said.  
 ‘My soul shall laud and magnify his holy name.’  
 Most highly favoured lady!’ Gloria!

Of her Emmanuel, the Christ, was born  
 In Bethlehem all on a Christmas morn,  
 And Christian folk throughout the world will ever say;  
 ‘Most highly favoured lady!’ Gloria!

Words *Sabine Baring-Gould*  
 (1834–1924)

Music *Basque carol*  
 arr. *Edgar Pettman*  
 (1866–1943)

## SEVENTH LESSON

SAINT LUKE 1 verses 39–49

Read by the President

*Mary shares her joyful news with Elizabeth*

Soon afterwards Mary set out and hurried away to a town in the uplands of Judah. She went into Zechariah's house and greeted Elizabeth. And when Elizabeth heard Mary's greeting, the baby stirred in her womb. Then Elizabeth was filled with the Holy Spirit and exclaimed in a loud voice, 'God's blessing is on you above all women, and his blessing is on the fruit of your womb. Who am I that the mother of my Lord should visit me? I tell you, when your greeting sounded in my ears, the baby in my womb leapt for joy. Happy is she who has had faith that the Lord's promise to her would be fulfilled!' And Mary said, 'My soul tells out the greatness of the Lord, my spirit has rejoiced in God my Saviour; for he has looked with favour on his servant, lowly as she is. From this day forward all generations will count me blessed, for the Mighty God has done great things for me.'

Thanks be to God.

## CAROL

### THERE IS NO ROSE

There is no rose of such virtue  
as is the rose that bare Jesu: *Alleluia*.

For in this rose contained was  
heaven and earth in little space: *Res miranda*.

By that rose we may well see  
there be one God in persons three: *Pares forma*.

Then leave we all this worldly mirth  
and follow we this joyous birth: *Transeamus*.

## MAGNIFICAT

¶ *Stand*

My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end.

Amen.

Words *Luke 1 vv. 46–55*

Music *Chichester Service*

*William Walton*

*(1902–1983)*

## SAINT JOHN 3 verses 1–8

Read by the Master

*Jesus speaks with Nicodemus of the 'birth from above'*

One of the Pharisees, called Nicodemus, a member of the Jewish Council, came to Jesus by night. 'Rabbi,' he said, 'we know that you are a teacher sent by God; no one could perform these signs of yours unless God were with him.' Jesus answered, 'In very truth I tell you, no one can see the kingdom of God unless he has been born again.' 'But how can someone be born when he is old?' asked Nicodemus. 'Can he enter his mother's womb a second time and be born?' Jesus answered, 'In very truth I tell you, no one can enter the kingdom of God without being born from water and spirit. Flesh can give birth only to flesh; it is spirit that gives birth to spirit. You ought not to be astonished when I say, "You must all be born again." The wind blows where it wills; you hear the sound of it, but you do not know where it comes from or where it is going. So it is with everyone who is born from the Spirit.'

Thanks be to God.

## SENTENCE

¶*Stand*

Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open and bring forth a Saviour.

*Minister*            Blessed be the Lord God of Israel:

*Response*           **For he hath visited and redeemed his people.**

## THE CHRISTMAS COLLECT

Almighty God, who hast given us thy only-begotten Son to take our nature upon him, and to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. **Amen.**

## NOE, NOE

Noe, noe.  
 Resonet in laudibus, cum jucundis plausibus,  
 Sion cum fidelibus apparuit quem genuit Maria.  
 Noe, noe.  
 Parvulus filius hodie natus est nobis,  
 Salvator mundi.  
 Cantemus et exulemus et laetumur in eo dicentes:  
 Gloria in excelsis Deo.  
 Noe, noe.

*Noel, noel.  
 Let Zion resound in praises and with joyful acclaim,  
 together with the faithful, he whom Mary bore has appeared.  
 Noel, noel.  
 A tiny son has been born for us today,  
 the saviour of the world.  
 Let us sing, rejoice, and be glad in him, saying:  
 Glory to God in the highest.  
 Noel, noel.*

Words *Anonymous medieval carol*  
 Tr. *Colin Spinks*  
 (b. 1976)

Music *David Bednall*  
 (b. 1979)

Lo! he comes with clouds descending,  
 Once for favoured sinners slain;  
 Thousand thousand saints attending  
 Swell the triumph of his train:  
 Alleluya!  
 God appears, on earth to reign.

Every eye shall now behold him  
 Robed in dreadful majesty;  
 Those who set at nought and sold him,  
 Pierced and nailed him to the tree,  
 Deeply wailing  
 Shall the true Messiah see.

Those dear tokens of his passion  
 Still his dazzling body bears,  
 Cause of endless exultation  
 To his ransomed worshippers:  
 With what rapture  
 Gaze we on those glorious scars!

Yea, Amen! let all adore thee,  
 High on thine eternal throne;  
 Saviour, take the power and glory:  
 Claim the kingdom for thine own:  
 O come quickly!  
 Alleluya! Come, Lord, come!

Words *Charles Wesley*  
 (1707–1788)

Tune HELMSLEY  
 Included in *Wesley's Select Hymns 1765*  
 Descant *Christopher Robinson*  
 (b. 1936)



## THE COLLEGE PRAYER

Bless, O Lord, the work of this College which is called by the name of thy beloved disciple, and grant that love of the brethren and all sound learning may ever grow and prosper here, to thy honour and glory, and to the good of thy people, who with the Father and the Holy Spirit livest and reignest, one God, world without end. **Amen.**

## THE BLESSING

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## ORGAN MUSIC AFTER THE SERVICE

Played by Joseph Wicks

Chorale Prelude on  
'Nun komm, der Heiden Heiland' (BWV 661)

*Johann Sebastian Bach*  
(1685–1750)

Le Monde dans l'attente du Sauveur  
'Symphonie-Passion'

*Marcel Dupré*  
(1886–1971)

*On Sunday 27 November the Congregation is asked to sit quietly during the organ music following the service (as this is part of the BBC broadcast) and then stand when the Choir and Clergy leave the Chapel.*

*We ask those sitting in the main body of the Chapel to remain there until the Ante-Chapel is clear, and those sitting east of the Choir (i.e. towards the altar) to go out by the north door.*

## **THE CHOIR OF ST JOHN'S COLLEGE, CAMBRIDGE**

The Director of Music, Andrew Nethsingha, is pleased to receive enquiries from people interested in joining the choir as chorister, choral scholar or organ scholar. He is always happy to meet them informally to offer advice.

Please contact him on

01223 338683

or by email – [choir@joh.cam.ac.uk](mailto:choir@joh.cam.ac.uk)

or contact the Choir Administrator on 01223 338718

St John's College  
Cambridge  
CB2 1TP

### **CHORISTER VOICE TRIALS**

Voice trials will be held for boys  
aged 6–9 years old

on Friday 20 January, Saturday 6 May and  
Saturday 7 October 2017

For further details please contact the Admissions Secretary at  
St John's College School on  
01223 353652  
or by email – [admissions@sjcs.co.uk](mailto:admissions@sjcs.co.uk)

The retiring collection will be divided between Shelter (a national charity for the homeless) and Emmaus (a local charity for the homeless, encouraging self-help).

---

**Shelter** Shelter understands the damage that bad housing causes. Every day they deal with the effects it has on people's lives. This is why they are working hard to ensure that everyone has a suitable, decent and affordable home.

In 1966, Shelter was set up to do what the Government, housing bodies, and local agencies were failing to do: prevent bad housing and homelessness from taking a terrible toll on people's lives.

They help 170,000 people a year fight for their rights, get back on their feet, and find and keep a home.

---



*Giving people a bed...  
and a reason to get out of it.*

Emmaus Communities offer homeless men and women a home, work and the chance to rebuild their self-respect in a supportive, community environment.

Companions, as residents are known, work full-time refurbishing donated furniture and household goods and selling them in the community shop. The community aims to become self-sufficient through this activity.

---

