PROFESSOR S C REIF – LIST OF PUBLICATIONS

A. Books and booklets written and edited


2.  *Cambridge University Library Genizah Series*, Cambridge University Press for Cambridge University Library, 1978–2006, involving initiation, commissioning, direction of research, planning of structure and content, and overseeing the process of publication. The following volumes have appeared:


   b.  *Hebrew Bible Manuscripts in the Cambridge Genizah Collections*


      iii.  *Taylor-Schechter Additional Series* by M C Davis and Ben Outhwaite, xiii + 500 + 16 plates.

      iv.  *Taylor-Schechter Additional Series* by M C Davis and Ben Outhwaite, xi + 553 + 16 plates.

   c.  *Vocalised Talmudic Manuscripts in the Cambridge Genizah Collections*.


   g.  *Arabic Legal and Administrative Documents in the Cambridge Genizah Collections* by Geoffrey Khan, 1993, pp. xviii + 567 + 24 plates;


n. *Arabic and Judaeo-Arabic Manuscripts in the Cambridge Genizah Collections, New Series*, by A. Shivtiel and F. Niessen, 2006


B. Articles and reviews published and accepted for publication in major scientific periodicals and collections

2. “A Note on a Neglected Connotation of NTN”, Vetus Testamentum XX 114–16 (1970);
4. “The Vocalization of a Piyut in Ms. Günzburg 1041”, Jewish Quarterly Review LXII 12–19 (1971);
5. “A Note on G`R”, Vetus Testamentum XXI 241–44 (1971);
6. “Again the Musical Title Page”, Studies in Bibliography and Booklore X 57–61 (1971/72);
7. “Dedicated to HNKH”, Vetus Testamentum XXII 495–501 (1972);
11. “Deuteronomy and the Deuteronomic School” (review essay), Jewish Quarterly Review LXIII 272–76 (1973);
12. “Poets, Prophets and Sages” (review essay), Jewish Quarterly Review LXIV 180–3 (1973);
13. “A Defence of David Qimhi”, Hebrew Union College Annual XLIV 211–26 (1973);
14. “World History of the Jewish People” (review essay), Jewish Quarterly Review LXIV 261–63 (1974);
17. “Facsimile Editions: Problems and a Proposal”, Newsletter of the Association for Jewish Studies no. 11 18–19 (1974);
20. Review of W S Towner’s The Rabbincic Enumeration of Scriptural Examples, Journal of Semitic Studies XX 260–64 (1975);
22. Various short notices in the SOTS Booklist, 1976, 84, 89, 97–98, 101;
23. “Botterweck and Ringgren’s New Dictionary” (review essay), Jewish Quarterly Review LXVII 154–59 (1977);
25. Brief note (Hebrew) in *Sinai* 80/5–6 (1977), 288;


27. Various short notices in the *SOTS Booklist*, 1978, 19, 117–19, 121, 130;


30. “Genizah Collections at Cambridge University Library” (Hebrew) in *Te’uda* 1: Cairo Genizah Studies 201–6 (Tel Aviv, 1980);


33. “Response to Professor Allony” in *Yad Lakore* 19/4 239–46 (1980);

34. “Liturgical Difficulties and Genizah Manuscripts” in *Studies in Judaism and Islam* 99–122 (Jerusalem, 1981);


36. Review of *Kohelet* by C P Whitley, *Vetus Testamentum* XXXI 120–26 (1981);


39. “Response to Dr Whitley” in *Vetus Testamentum* XXXII 346–48 (1982);


41. Various short notices in the *SOTS Booklist*, 1982, 12, 33, 100, 103, 120;


43. “A Midrashic Anthology from the Genizah” in 4, 179–225;


50. Review of five volumes of *The Tosefta* translated from the Hebrew by Jacob Neusner, *Journal of Biblical Literature* CII 660–63 (1983);
52. “Jewish Liturgical Research: Past, Present and Future” in *Journal of Jewish Studies* XXXIV 161–70 (1983);
53. “Some Liturgical Issues in the Talmudic Sources” in *Studia Liturgica* 15 188–206 (1982–83);
55. Various short notices in the *SOTS Booklist*, 1984, 7–9, 13, 35–36, 121–22, 128;
57. Various short notices in *Vetus Testamentum* XXXIV 124, 382, 384 (1984);
59. Various short notices in *SOTS Booklist*, 1985, 8, 61, 65, 123–25, 147;
70. Review of *Understanding Seeking Faith* by Jacob Neusner, *Journal of Theological Studies* 39 358–59 (1988);
71. “Semitic Scholarship at Cambridge” in *Genizah Research after Ninety Years*, eds. Blau and Reif (Cambridge, 1992), 1–4;
“David Goldstein” in Transactions of the Jewish Historical Society of England XXX xv–xvii (1989);

73. Review of Essays in Jewish Theology by S S Cohn, Journal of Theological Studies 39 552–54 (1988);


76. Various short notices in the SOTS Booklist, 1988, 7–8, 13, 130, 144;

77. “Cairo Genizah Material at Cambridge University Library”, Bulletin of the Israel Academic Center in Cairo 12 29–34 (1989);


81. Review of Hasidism: Continuity or Innovation?, ed B Safran, Journal of Theological Studies 41 812 (1990);

82. Various short notices in the SOTS Booklist, 1990, 19, 128, 142–43;


87. “On the Earliest Development of Jewish Prayer” (Hebrew), Tarbiz LX 677–81 (1991);

88. Various short notices in Vetus Testamentum XL 122–23, 244, 246, 250, 252, 376–77, 510;

89. Review of Structure and Form in the Babylonian Talmud by Louis Jacobs, Journal of Theological Studies 43 817 (1992);


91. Various short notices in the SOTS Booklist, 1992, 10–11, 53–54, 74, 126, 128;


100. Review of *Textual Criticism of the Hebrew Bible* by E Tov, *Journal of Theological Studies* 45 194–98 (1994);


110. Various short notices in *SOTS Booklist* 1996, 63–64, 95,152;


117. “The Cambridge Genizah Story: Some Unfamiliar Aspects” (Hebrew) in *Te’uda* 15, ed. M. A. Friedman (Tel Aviv, 1999), 413–28;


119. Various short notices in *SOTS Booklist* 1997, 11–12, 16–18, 70;


121. “Written Prayers from the Genizah; Their Physical Aspect and its Relationship to their Content” (Hebrew) in *From Qumran to Cairo: Studies in the History of Prayer*, ed. J. Tabory (Jerusalem, 1999), 121–130;


139. Various short notices in SOTS Booklist 2000, 151, 155, 200–01;


151. “Professor Naphtali Wieder: Rabbinic Scholar, Teacher and Liturgical Researcher”, Pe’amim 96 (Hebrew, 2003), 163–75;


155. Articles on “Shema": Mittelalter und Neuzeit ” in Religion in Geschichte und Gegenwart, vol. 5 (forthcoming);

157. Various short notices in SOTS Booklist 2003, 18 and 170;


166. “Liturgy” in YIVO Encyclopedia of Jews in Eastern Europe (New York, 2008);


169. Various short notices in SOTS Booklist 2005, 6, 22, 93;197, 206;


173. “Qet Mazelto ha-Makhor Ha-Shem,” Linguistic Studies presented to Aron Dotan (Hebrew, Jerusalem, 2009), 201–17;


175. “Shinnuyey Nusha’ot shel Tefillot Ha-Qeva’ Lefi Qit’ey Ha-Genizah” in Essays and Studies in Memory of Dov Rappel, ed. S. Glick (Jerusalem, 2007), 473–88;

177. Reviews of Early Jewish Exegesis and Theological Controversy by I. Kalimi, Vetus Testamentum 57 (2007), 570; The Temple Mount: Where is the Holy of Holies by A. S. Kaufman, 570–71; and Rabbinic Interpretation of Scripture in the Mishnah by A. Samely, 573–74;


179. Various short notices in SOTS Booklist 2007, 69, 246;


184. “Early Rabbinic Exegesis of Genesis 38” in The Exegetical Encounter between Christians and Jews in Late Antiquity, eds. E. Grypeou and H. Spurling (Leiden, 2009), 221–44;


188. “Maimonides on the Prayers” in Traditions of Maimonideanism, ed. Carlos Fraenkel (Leiden, Boston, 2009), 73–100;


194. Review of Jewish Cultural Nationalism by David Aberbach, Journal of Jewish Studies 60 (2009), 159–60;

196. Review of *India Traders of the Middle Ages* by S. D. Goitein and M. A. Friedman, *Journal of Jewish Studies* 60 (2009), 353;


198. Review of *Orthodox Judaism in Britain since 1913* by M. J. Freud-Kandel and *Faith Against Reason* by M. Persoff, *Journal of Jewish Studies* 60 (2009), 160–62;

199. Short notice (on Japhet essays) in *SOTS Book List* 2009, 14–15;


203. Entries on “Book: Judaism”, “Bible: Cairo Genizah” and “Haggadah of Pesah) for the *Encyclopedia of the Bible and its Reception* eds H J Klauck et al. (forthcoming), 6 columns;


209. “Consigned to the Genizah but for only a Third of a Century” in *From a Sacred Source*, eds. B. M. Outhwaite and S. Bhayro (Leiden, 2010), 377–88;


214. “Remarkable Aspects of the Cairo Geniza Story”, *Bulletin of the Israel Academic Center in Cairo* (forthcoming, about 18 printed pages);

216. “Ha-Historia He-Tekstualit Ha-Qedamah shel ‘Al Ha-Nissim” (forthcoming, about 15 printed pages);

217. Short notice (on Flusser essays) in *SOTS Book List* 2010, 179;


225. Various entries in *Religion in the Past and the Present* (forthcoming);


227. Various short notices in the *SOTS Booklist* 2011, 128–9, 140, 178;


232. Foreword to Meir Persoff, *Hats in the Ring* (Boston, 2013), x-xiii;


234. “Jewish Prayer and Liturgy”, *Oxford Bibliography Online* (available 2014, about 17,000 words);


240. Short notice in SOTS Booklist 2012, 27-28;


249. Articles on “Cairo Geniza” and “Shema” for the Routledge Dictionary of Ancient Mediterranean Religions, ed. L. S. Fried etc. (New York, 2016), 15455, 872;

250. Short notices of I Sassoon’s Status of Women in Jewish Tradition and Werman and Shemesh’s Revealing the Hidden in Vetus Testamentum 64 (2014) (forthcoming);

251. Short notice in SOTS Booklist 2013, 153;


253. “The History of Hebrew Manuscripts and their Importance for Biblical and Jewish Studies”, Biblische Notizen (forthcoming);

254. “How did Jewish Prayer in the Medieval Islamic World Differ from its Equivalent in Christian Countries?” in Muslim-Jewish Relations Past and Present: A Kaleidoscopic View, eds. Camilla Adang and Yousef Meri (forthcoming, about 7,000 words);


256. “Attitudes to Non-Jews as Reflected in Liturgical Texts from the Genizah” in Jewish and Non-Jewish Cultures in Contact: New Research Perspectives, Proceedings the EAJS Paris Congress of 2014 (forthcoming);


263. Review of *Imagining the Other and Constructing Israelite Identity in the Early Second Temple Period*, eds. E. Ben Zvi and D. V. Edelman, *Vetus Testamentum* (forthcoming);


266. “Jewish Prayer” in the *Oxford Classical Dictionary* (New York, forthcoming), about 7,000 words;

267. Review of Jeremy D. Smoak, *The Priestly Blessing in Inscription and Scripture*, *Biblische Notizen* (forthcoming);


269. “Liturgy as an Educational Process in Talmudic and Medieval Judaism” in *Festschrift for Philip Alexander*, ed. George Brooke and Renate Smithuis (6,500 words, forthcoming);

270. “Schechter’s Approach to Jewish Liturgy” in *Papers from the Solomon Schechter Centennial Conference*, ed. T. Dunkelgrün (forthcoming, 6,500 words);

271. “Rabbinic Judaism” in *The Oxford Handbook of Ritual and Worship in the Hebrew Bible*, ed. S. Ballentine (forthcoming, 7,000);


274. Entries on “Ben Sira”, “Siddur” and “Mahzor” for the *Encyclopedia of Jewish Book Cultures*, eds K. Kogman-Appel, J. Olszowy-Schlanger et al. (forthcoming), 2,500 words;


277. “Is Rabbinic Prayer a Liturgy or Essentially a Reading Of Texts?” in *Describing and Explaining Ritual Dynamics*, eds. Benedikt Kranemann and Claudia Bergmann (forthcoming, about 6,000 words).
C. Articles and reviews published in other serials, plus miscellaneous publications

2. “Social Values” (review), Jewish Echo (January, 1972);
3. “The Citation Game”, Jewish Echo (May, 1972);
4. “Conservation Mahzor a Happy Synthesis” (review), Jewish Bookland (April, 1973);
5. “Quaker City Digs Israel” (Translation of Z Vilnay), Jewish Exponent Literary Supplement (May, 1973);
6. “Isaiah: Modern and Traditional Views” (review), Jewish Bookland (October, 1973);
7. “The Origins of Chanucah”, Jewish Echo (December, 1973);
8. “Jewish Hiding Place: Material from the Cairo Genizah”, Jewish Chronicle Literary Supplement (December, 1973);
9. Review of B D Weinryb’s The Jews of Poland, Jewish Bookland (May, 1974);
10. “Cambridge Treasure”, Jewish Chronicle (October, 1974);
11. Review of V E Reichert’s Tahkemoni ii, Jewish Bookland (February, 1975);
12. Review of M Hengel’s Judaism and Hellenism, Epworth Review (1975);
13. Review of L Jacobs’ Theology in the Responsa, Jewish Chronicle (November, 1975);
14. Review of A Momigliano’s Alien Wisdom, Jewish Chronicle (February, 1976);
15. Review of The Jewish Year by I Shachar, Epworth Review (1976);
16. Review of John Eaton’s Kingship in the Psalms, Epworth Review (1977);
17. Review of Polack and Lawrence’s Cup of Life: A Short History of Post-biblical Judaism, Epworth Review (1977);
18. “Cant or Cantor” in Manna 1977 (CUJS Annual Magazine);
19. “BBC is not BCE”, Jewish Chronicle (March, 1977);
20. “Genizah Fragments at Cambridge”, L’eylah 1/4 (1977);
21. Review of A Oppenheimer’s The ’Am Ha-Aretz: A Study in the Social History of the Jewish People in the Hellenistic-Roman Period, Epworth Review (1979);
24. “Jews’ College in Crisis”, Jewish Chronicle (November, 1979);
25. “Everyday Life in Genizah Times” in Jewish Chronicle Colour Magazine (September, 1980);
27. “The ‘Al Het Prayer”, *Jewish Chronicle Supplement* (September, 1980);
28. Obituary for Jacob Leven in *The Times* (8 August 1980);
29. (Ed.) *Genizah Fragments* (Newsletter of Taylor-Schechter Genizah Research Unit) 1–51 (April, 1981 – April, 2006);
31. Review of *Archaeology, the Rabbis and Early Christianity* by Eric M Meyers and James F Strange, *Epworth Review* (1982);
32. “1898 Preserved in Letter and Spirit”, *Cambridge Review* (January, 1982);
33. “An Orthodox response to Reform”, *Jewish Chronicle* (July, 1982);
34. Review of *This Year in Jerusalem* by Kenneth Cragg, *Epworth Review* (1982);
35. “Genizah Treasures (1)”, *Jewish Chronicle* (August, 1982);
36. “Genizah Treasures (2): The Discovery of a Lifetime”, *Jewish Chronicle* (November, 1982);
37. “Genizah Treasures (3)”, *Jewish Chronicle* (January, 1983);
38. Review of *Rashi; The Man and his World* by Esra Shereshevsky, *Jewish Chronicle* (February, 1983);
40. “Genizah Treasures (4)”, *Jewish Chronicle* (June, 1983);
41. “Genizah Treasures (5)”, *Jewish Chronicle* (October, 1983);
42. “Prelude for a Sextet”, *Bookmark* (March, 1984);
44. Obituaries for Professor S D Goitein in *The Times* (15 February 1985) and the *Jewish Chronicle* (22 February 1985);
45. “Explaining the Talmudic Paradox”, *Jewish Chronicle* (May, 1985);
46. Review of *Short Digest of Jewish Literature in the Middle Ages* by Armin Krausz, *Jewish Chronicle* (November, 1985);
49. “Belated Honour for Cinderella Siddur”, *Jewish Chronicle* (January, 1987);
52. “Ninety Years of the Genizah”, *Jewish Chronicle* (August, 1987);
53. “Kiddush Hashem in Berlin's Mausoleum”, *Jewish Chronicle* (December, 1987);
54. Review of various volumes of Bible exegesis in *L’eylah* (Spring, 1988);
55. Review of *The Ruling Class of Judaea* by M Goodman and *Dead Sea Scrolls in English* by G Vermes, *Jewish Chronicle* (March, 1988);
56. Review of various volumes in Jewish history and liturgy in *L’eylah* (Autumn, 1988);
57. Review of *Approaches to Auschwitz* by R L Rubenstein and J K Roth, *Epworth Review* (1988);
58. “Introduction to Islamic Material in the Cambridge University Library”, *The Maghreb Review* 13 (1988);
59. Review of *The World’s Religions*, ed. S Sutherland et al., *Jewish Chronicle* (September, 1988);
60. Review of various volumes in Jewish history and literature in *L’eylah* (Spring, 1989);
61. “Revelation” a review essay on *Helping with Inquiries*, by Louis Jacobs, *Jewish Chronicle* (June, 1989);
62. Review of *A Sign and a Witness: 2,000 Years of Hebrew Books* by L S Gold, *L’eylah* (Spring, 1990);
64. Review of *The Talmud* ed. by A Steinsaltz in *Times Literary Supplement* (April 20–26, 1990);
65. Review of *Gown and Tallith* ed. by W Frankel, *L’eylah* (Autumn, 1990);
66. Review of Goitein’s *Mediterranean Society*, *L’eylah* (Spring, 1991);
67. “A Singer with a New Song” (Essay on Singer’s Prayer Book), *L’eylah* (Autumn, 1991);
68. Obituaries for Dr Erwin Rosenthal in *The Independent*, 8 June 1991 and in the *Jewish Chronicle*, 14 June 1991;
69. Review of various volumes on Jewish Bible commentary, *L’eylah* (Spring, 1992);
70. “Scholars organising a medieval revolution”, *Jewish Chronicle* (July, 1992);
72. “The Seder as a Learning Experience” in *L’eylah* (Spring, 1993);
73. Reviews of various volumes in *L’eylah* (Spring, 1993);
74. “New Insights into the World’s Oldest Story”, *Jewish Chronicle* (March, 1993);
75. Review of *One People* by Jonathan Sacks, *Jewish Chronicle* (April, 1993);
76. Obituary for Abe Rabstaff in *The Edinburgh Star* (May, 1993);
78. Review of *Interpretation of Difficult Passages in Rashi* by P Doron in *Le’ela* (Autumn, 1994);
79. “Tradition Supports Women’s Role”, *Jewish Chronicle* (October, 1994);
80. Obituary for Haskell Isaacs in *Jewish Chronicle* (December, 1994);
81. Obituary for Edmund Stekel in *Jewish Chronicle* (April, 1995);
82. Review of *Hebräische Handschriften*, eds. E Roth and L Prijs, *Le’ela* (Spring, 1995);
84. Review essay on *The Kaddish* by D Telsner and *Tefillin* by M S Emanuel, *Jewish Chronicle* (November, 1996);
85. “History in Fragments”, *Israelal* 75 (September/October, 1997), pp. 11-16;
86. “Jerusalem in Jewish Liturgy”, *Judaism* 46/2, 159-68 (1997);
87. “Fragments of Anglo-Jewry?”, *The Jewish Year Book 1998*;
89. “Genizah Unit at Cambridge Celebrates Centenary”, *Jewish Chronicle* (January, 1998);
90. “The Hebraist Benjamin of Cantabrigia”, *Jewish Chronicle* (October, 1998);
92. Obituary for E. J. Wiesenberg in *The Times*, unattributed (17 February, 2000);
95. “A Medieval Mediterranean Deposit and a Modern Cambridge Archive”, *IFLA Journal* 27/1 (January, 2001);
96. “Writing for a Popular Audience”, *AJS Perspectives* 2/1 (2001);
97. Preface to a new edition of *Jesus the Jew* by Geza Vermes (2001);
98. Obituary for N. Wieder in *The Times*, unattributed (6 April, 2001);
100. “The Cairo Genizah”, *Libraries and Culture* 37/2 (2002);
104. “Rabbi Cohen’s 90th Birthday Celebration”, *The Edinburgh Star* 52 (2005);
105. Review of *The Cambridge History of Judaism*, vol. 4 ed. by Steven T. Katz, in *Times Literary Supplement* (23 February, 2007);
106. Appreciation of Ezra Fleischer in Genizah Fragments 53 (April, 2007);
107. ‘Those Days, This Time’ in Genizah Fragments 53 (April 2007);
108. ‘Some Thoughts on Living in Two Worlds’, CTJC Bulletin, Purim/Pesach 5768;
109. ‘Passover Fragments’, Genizah Fragments 55 (April 2008);
110. ‘Cairo Celebrations’, Genizah Fragments 55 (April 2008);
112. “David in early Jewish Liturgy”, Genizah Fragments 57 (April 2009);
113. Review of G. Bohak, Ancient Jewish Magic, Times Literary Supplement (25 September, 2009);
115. “Three Genizah Peaces”, Genizah Fragments 61 (April 2011);
118. Review of Radical Responsibility. Celebrating the Thought of Chief Rabbi Lord Jonathan Sacks, eds M J Harris, D Rynhold and T Wright in Times Literary Supplement, 12 July 2013, 28;
119. “Why is this Haggada Different from all other Haggadot ”, Genizah Fragments 65 (April 2013);
121. “Bread with Another Meaning?”, From Forbidden Fruit to Milk and Honey: A Commentary on Food in the Torah, ed. D. Lipton (forthcoming, Ktav, New York, about 500 words);
122. “Citation confusion”, Genizah Fragments 68(October 2014);
123. Shulamit Devora Reif 1945-2010: Memories of One Who Gave Much Love and was Greatly Loved, privately printed for the family, 2013;
125. “Diary of a visit to Dad’s birthplace” in CTJC Bulletin, March 2014;
127. Foreword to Living Judaism: Talks, Poems and Articles by David Tabor, eds. D and M Tabor (Peterborough, 2015);